A

HLP 29/7/47

File No. 248

1930

Municipal

Collection No. 0

~~Pres.~~ Serial Nos. 1 14

Subject.

Election of municipal Councillors

Previous References.

347/03

Later References.

224/31 Appt of P.M.C.

390/31 } Appts to Ex. Mill

390A/31 }

S.N.1. From the President, Municipal Commission, C & M Station, No. 2216/30, dated 31-7-30.

S.N.2. From Mr. M.Abdul Latheef dated 31-7-30.

S.N.3. From the President, Municipal Commission, C & M. Station, No.2174/30, dated 2-8-30.

S.N.4.3/a From Mr. V.K.Obeidullah, dated 13-8-30.

P.U.Cs. I, II, & IV

1

The President, Municipal Commission, C & M Station, has forwarded a resolution passed by the Commission for increasing the number of Muhammadan Commissioners by 2, i.e. to raise it from 4 to 6. A representation to the same effect was received in this office from Mr. Modi Abdul Gaffur, President of a mass meeting of Muslims held on the 19th June, 1930. This representation has been forwarded to the President, Municipal Commission with letter No. 5601 dated 16-7-30, but no reply has been received yet. A further representation received on the same subject is at P.U.C.II.

(A) S N 168 / 347 A - 1903

(B) S N 169 / 347 A - 1903

2

I / 1-C 2

In 1923 Mr. Abdul Latheef, the mover of the present resolution brought forward a motion that the number of Muhammadan Commissioners may be increased by 4. This was strongly dissented from by the Special Committee of the Commission which only recommended 1 additional commissionership for the division where the Muhammadan population was the largest. The Commission, however, resolved to increase the representation by 3 and the main ground on which it was based was the strength of the Muhammadan population in the Station. In considering this proposal it was noted by Mr. Cater (then Secretary)

I / 1-C 3

(D)

that " Mr. Barton thought Mr. Austin's proposals went too far and that the case would be met by an increase of one Muhurmadan. ..... The Muhammadans will be quite well done if they get four members . It will be seen that the number of Muhummadan voters in divisions 1 and 5 is negligible and it will suffice if they are given a representative for each of the other divisions."

(C) Mr. Watson noted later " my only variation from Mr. Barton would be to give Muhummadans 2 extra members instead of one " and added " I do not press this view until we hear Mr. Austin's further opinion".

(E) S N 84 / 347-03

Mr. Austin did not however recommend the addition of Muhummadan members but of only 1/and stated that only one was recommended by the Sub Committee. It was therefpre decided to recommend only one additional member for Muhurmmadans on the Commisssion. It was approved by the Govt of India and section 8 (1) of the Bangalore Municipal Law was suitably amended.

(F) S N 103 / 347-03

3 In forwarding the present resolution for 2 additional muhummadan members, the President has offered no personal remarks nor has he sent in his remarks on the memorial on the subject which has already been referred to him. It is not clear therefore what his personal views are. The Standing Committee, it may however be noticed here, has made no recommendation at all.

x B

Part I / Page 3

C The petition in P.U.C.II details at length the claims of Muhammadans for increased representation on the Commission. The following two tables compare the population by religion and nationality, literacy, voting strength number qualified to be elected as Commissioners, and the number on the Commission at present, of the several classes and also the proportion of their representation.

Religion & Nationality.	Population.	No. of Literates.	No. of Voters	No qualified for Commissionerships	No. of Commissioners row.
Europeans & Anglo Indians.	9792	12865	1215	497	6
Indian Christians	16897		386	34	1
Hindus	66063	11781	3176	145	8
Muhammadans	25074	5326	1488	44	4
	1114				
Grand Total	118940				

Religion & nationality	Proportion of Commissioners to no. of voters.	Proportion of Commissioners to no. qualified for election as such.	Remarks.
Europeans & Anglo Indians	.49	1.2	
Indian Christians	.26	2.9	
Hindus	.25	5.5	
Muhammadans	.27	9.0	

5 It may be stated at the outset that the figures furnished by the Muhammadan memorialists are in almost all respects incorrect and the conclusions drawn therefrom can therefore hardly be relied upon.

6 Taking the first stock argument which appears in the present memorial also that the representation on

the Commission of Muhummadans is not proportionate to the numerical strength, in the same ratio as the Europeans may it is submitted be left out of consideration as there are obviously special reasons for such a differentiation and besides a distinction has to be made in that the art of local self government is one that is but slowly learned by Indians amidst the clash of communal and religious interests. Numerical proportion can hardly be taken as the sole criterion in this case particularly. Then again if the extent of vested interests in the Station as evidenced by the number of persons qualified by the higher conditions for election as Commissioners, is taken into account the scale of representation of the European community cannot be justly questioned.

The only community with which the Muhummadans can reasonably claim to be compared is the Hindu. The number of Commissioners at present elected by the Hindus (and others) is 8 while that by the Muhummadans is 4. This proportion, it will be observed from the statement I, is quite in accordance with the population of the two communities and also the number of the literates among them.

Another point stressed in their memorial is their voting strength and their disproportionate representation on the Commission on this basis. It will be seen from Statement II that, excluding the European representation for the reasons already stated, the representation of Muhummadans is in no way disproportionate to their voting strength or the no of persons in their community qualified to become Commissioners. They are in both respects higher than in the case of either Hindus or Indian Christians. They have therefore no basis for their statement that they are not properly represented judging from the statistics before us, as compared with other Indian Communities.

The number of Muhammadans qualified to sit on the Commis-ion is only 44. The number of seats is 4. To increase the number of seats would be to place increased powers in the hands of a very few who alone can exercise them; in fact it will be creating "pocket boroughs" for the few influential and qualified candidates. Another featur of which the memorialists do not seem to be aware is that while the number of voters among the other classes including the Europeans has increased or practically remained stationary the number among the muhummadans qualified to vote has decreased by one third (about 700) since 1927-28 according to the list as corrected up to date.

It may also be noted in passing that the remarks made in para 6 of the memorial is based on the erroneous assumption that the letter of the Secretary referred to is dated 16-4-1930, while it was issued on 16-4-1924 The statements do not therefore call for any examinatio

It is for consideration whether the proposal for increasing the number of Muhammadan Commissioners by 2 will be accepted? The sanction of the Govt of India is required for the amendment of section 8 of the Bangalore Municipal Law which is involved.

Orders are also requested whether an interview will be granted to the memorialists by the Hon'ble the Resdt and if so when.

P.U.C.III.

The recommendation of the President as to 18th November next being fixed as the date of election of a Commissioner by the Bangalore Trades Association may be accepted. Draft submitted.

30/8/30

13

(B)

The President, Municipal Commission may be asked whether he means to send a reply to S.N.169. This may be done quickly by sending the file U.O. to him. He may have some thing to add to his remarks in P.U.C.I.

VD 3/9/30

Secretary

12

You may like to discuss this matter with the Collector, before deciding whether to receive the Deputation.

15

2. In the meantime time draft to P.M C. about fixing Nov. 18th as the date for the election of a Commissioner by the Bangalore Trades Association may issue and a separate file be made of Memorial?

16

3. If you propose to see Collector, I would suggest that the file be sent for him to see the above noting unofficially and confidentially first, as the matter is complicated.

Resdt. 1.9.30

C.S.D.
3.9

To

The Collector, C & M Station, Bangalore.

mp Journal

U.O. No 6941
dt 3.9.30

OFFICE OF THE RESIDENT IN MYSORE
BANGALORE
4 SEPT 1930 17
Regd No 9007

(P)

Should my Clerk discuss the matter with the Resident at any time he may be convenient. I regret I do not recall the communication referred to (S.N. 169) but 'Herald' Journal of January the news of the Commission, Bangalore is a large majority.

11/9/30

1.9.30
Dec 30

Para 17 ante.

(18) Submitted for fixing a day-hour for Hon'ble Mr Vasudevan

4 9 30

4/9

5.9.30

Secretary

(19) To-morrow at 11 a.m. if he will suit-convenient.

5-9

Yes. I will suit him

5.9.30

(20) I had a talk with Mr Cooke and we are agreed that the Resolution of the Commission may be accepted. It is too late now to sub-divide divisions 1 and 2 and 5 and 6, so the number of Muhammadan Commissioners in the combined divisions should be increased from 1 to 2 in each case. The necessary sub-division will be made before the preparation of the 1933 Electoral Rolls.

It will not now be necessary to see the Deputation and they may simply be told that I have accepted the proposals of the Commission.

6.9

6/9

Para 20 ante.

A draft letter to the Govt of India and a reply to the Deputation are submitted.

The decision of the Resident may also be commun-icated to the President, Municipal Commission and he may be asked to forward the necessary draft notifica-tion to amend the electoral rules pending the receipt of the orders of the Govt of India. Draft submitted.

S.N.4. Issued No. 7224 dated 12-9-30.

S.N.5. Issued No. 7225 dated 12-9-30.

S.N.6, Issued No. 7226 dated 12-9-30.

S.N.7. From Mr. M.Abdul Latheef, dated 15-9-30.

Submitted for information.

Pnc I

S.N.8. From the President, Municipal Commission, C & M Station, Bangalore, No.2216/30, dated 18-9-30.

" S.N.9. From the Govt of India, telegram No. 12981 dated 26-9-'30

P.U.C.I.

The orders of the Govt of India may be awaited

P.U.C.II.

Draft telegram to the Govt of India is submitt

H.M. Vasudevan
27 9.30

S.N.10. Issued No.7622 dated 29-9-30.

P c c II
S.N.11.

From the Govt of India, F & P Dept, Telegram No. 13601, dated the 8th Oct.1930.

P u c II

25

The Govt of India have approved of the increase in the number of Muhummadan Municipal Commissioners by 2 as proposed. The consequent amendment of section 8(1) of th Bangalore Municipal Law may shortly be expected from the Govt of India.

P.U.C.I

S. N. 8

26

The amendments proposed by the President, Municipa Commission to the rules for the election of Municipal Commissioners, which is in accordance with the above sanction of the Govt of India may be approved and publi--lished for criticism in the Residency Orders, and a cop communicated to the Editor, Daily Post as requested by th P.M.C. As the time for the elections is near-and as it h not been possible to ascertain from the Municipal Office what the date of the elections is- it is submitted that only a weeks time need be allowed for any objection from the date of publication in the Residency Orders. The next issue of the Residency Orders is on the 15th Oc and the date for the receipt of the objections may there- fore be fixed ~~for~~ as 22nd October 1930.

Draft submitted.

Krn Vasudevan
10 10 30

10 x 30

27.

I have consulted Collector. There is no urgent hurry as in any case these new seats cannot be filled at the regular elections and will have to be filled by a byfe elections later on. The Muhammadan Community know this and are satisfied. There are objections to any question of hurrying this matter and we may give the Public one month in which to make their representations if any.

May issue giving up to Nov. 15th for representations?

11.10.30

11.10

11/10

S.N.12. Issued No.103 dated 14-10-30.

~~S.N.13.~~ ~~From the Govt of India, F & P department, telegram No 1360-1 dated 7-10-30.~~

(Forestry)

S.N.13. From the Govt of India F & P Department, No. 562-I, dated 7-10-30.

P.U.G.I.

Action has already been taken on the original the notification received from the Govt of India.

S N 12

10

Perhaps it is more suitable tp republish this notification regarding the amendment of section 8 (1) of the Bangalore Municipal Law, 1897 for general information and communicate a copy of it to the President, Municipal Commission. If approved the draft submitted

... amendment ... republished ... S N 104

24)-02

(F)

is for consideration.

H.M. Vaishnav
17 to 30

20.X.30

1 copy

22.10.30

22.10

S.N.14. | Issued No. 8100 dated 24-10-30.

NOTES AND PRECIS

S 6—R P B—2 1918—2,000

H C
14 1 000—27—7—1929

No 2216/30

CIVIL AND MILITARY STATION, BANGALORE
MUNICIPAL OFFICE

DATED 31st July 1930.

G H COOKE ESQ, M C, I C S,

President, Municipal Commission,
C & M Station, BANGALORE.

OFFICE OF THE RESIDENT IN MYSORE
BANGALORE
- 2 AUG 1930
No. 7805 To
No. 347/03

The Secretary to the Hon'ble the Resident in Mysore,
Bangalore.

SIR,

Municipal representation - Increase of Muhammadan Elected Commissioners.

I have the honour to forward, herewith, for the orders of the Hon'ble the Resident a copy of the Commission's resolution No.2 dated the 25th July 1930, requesting to give effect to their resolution No.135 dated the 1st November 1923, a copy of which was submitted with this office letter No.F.93 dated the 2nd February 1924, so far as Muhammadan representation is concerned, by granting the community two additional seats in the ensuing election.

In the resolution of the 1st November 1923 quoted above, the Commission recommended that three additional seats be given to the Muhammadans but the Hon'ble the Resident considered that one additional seat would suffice for the community - vide your letter No.3286/347-1903 dated the 16th April 1924. The community has at present 4 representatives on the Commission as detailed below -

One representing I & II Divisions combined.
One representing III Division.
One representing IV Division.
One representing V & VI Divisions

If the proposal is accepted, it would involve the amendment of Section 3 (1) of the Bangalore Municipal Law and the

election rules as detailed below:-

community a representative for each of the six divisions

Section 8 (1) B. M. L.

For the words "twenty-seven" in line 4 of the section read "twenty-nine".

Election Rules.

Rule 1. - For the word "twenty-six" in line 2 of Rule 1 read "twenty-eight".

For the word "nineteen" in line 5 read "twenty-one".

Rule 4. - Substitute the following for the table under rule 4 -

Division.	Classes.				Total No. of Commissioner
	Europeans and Anglo-Indians.	Muhammadans.	Hindus and others.	Indian Christians.	
1. Alsur.	1	1	1		3
2. Southern Division.	1	1	1		3
3. East General Bazaar.	1	1	2	1	5
4. West General Bazaar.	1	1	2		4
5. Cleveland Town.	1	1	1		3
6. High Ground.	1	1	1		3
Total.	6	6	8	1	21

Omit explanation No.(1) under the rule and read explanation No.(2) as No.(1).

I have the honour to be,
Sir,
Your most obedient servant,

President, M. C.

ML.
31/10

Municipal Commission's resolution dated the 25th July 1930. (Ordinary Meeting).

---

2. Mr. Abdul Latheef's proposition regarding the increase Muhammadan representation on the Commission.

The Standing Committee make no recommendation.

Resolved that the Hon'ble the Resident be requested to give effect to the Commission's resolution No.135 dated the 1st November 1923, and grant two additional representatives to the Muslim community in the ensuing election.

(Sd). G. H. Cooke,
President, M. C.

' Copy. '
31/7/30

M.L.

to The Hon'ble the British Resident in Mysore,
Bangalore.

Sir,

As desired by the Muslim Citizens of the C & M. Station, Bangalore, a deputation of 5 persons consisting of myself and 4 others names, given below propose to wait upon the Hon'ble the Resident to submit a memorial regarding the Muslim representation upon the Municipal Commission.

An advance copy of the memorial is herein enclosed for the perusl of the Hon'ble the Resident. I shall be greatly obliged if you will kindly fix some time after consulting the Hon'ble the Resident and intimate to me of the date and hour when the depuation could wait on Hon'ble the Resident.

I beg to remain,
Sir,
Your most obedient servant,
M Abdul Latheef

1. Mr. Modi Abdul Gaffoor,
2. Mr. Mahamood Sheriff, Municipal Commissioner,
3. Mr. V.K. Obeidullah , " "
4. Mr. M. Abdul Azeez , " "

The Resident 1.2.30 418
Secy R.C.M.P.
2.2

To

The Honourable the Resident in Mysore,

BANGALORE.

SIR,

We, the Musalman citizens of the Civil and Military Station, Bangalore, beg to approach you with this Memorial regarding the present distribution of seats on the Municipal Commission among the various communities in the Station

2 According to the original notification issued by the Hon'ble the Resident in No 675 dated the 14th February 1904, the people of the Civil and Military Station were divided into three classes (1) Europeans including Eurasians, (2) Hindus and others, (3) Musalmans Each section had to return its own representative to the Municipal Commission by means of a separate electorate Strictly in accordance with the principles enunciated in the above Notification, every one of the three communities mentioned above, was granted 6 seats on the Commission for the six divisions into which the whole Station is divided for purposes of Municipal elections Our community thus started with 6 seats, but later this number seems to have been reduced to 3 on the plea that Muslim candidates were not coming forward to take part in the civic affairs of the Station But times have altered, spread of education has awakened the civic consciousness of our people and they have begun to evince greater interest in these affairs and they feel bitterly the glaring inequality that has been noticed in the matter of Muslim representation After numerous Memorials and representations to the Local Government, one more seat was finally granted in 1924 to our community thus increasing the number of Municipal Commissioners to 4 Our prayer is that even this number is hopelessly inadequate and unfair from the standpoint of any principle on which Municipal representation might be based

3 The Station according to the Census of 1921, contained a total population of 1,18,943 of which 60,063 were Hindus, 25,074 Muslims and 9,797 Europeans

and Anglo-Indians The number of seats granted to these communities are respectively 8, 4 and 7 Our contention is that, while the Europeans with a population of about 10,000 have been given 7 seats, our community with nearly 2½ times that number is granted only half the number of seats granted to the European community From this it will be evident that we have not been allowed our due share of Municipal representation We do not desire to be understood to mean that the present number of seats for Europeans should be reduced On the other hand we wish to represent that Muslims must be better represented on the Commission

Nationality	Total persons	M	F
Hindus	66,063	34,115	31,948
Musalmans	25,074	13,471	11,603
Europeans	9,793		
Indian Christians	16,898	13,285	13,404
Others	1,114	705	409
Total according to 1921 Census	1,18,940	61,576	57,364

	Literates			Illiterates		
	Total persons	M	F	Total persons	M	F
Hindus	11,781	9,789	1,992	54,282	24,326	29,958
Musalmans	5,326	4,324	1,002	19,748	9,147	10,601
Christians	12,865	7,414	5,451	13,824	5,871	7,953
Others						
Total according to 1921 Census	29,972	21,527	8,445	87,854	39,344	48,512

If we take into consideration the number of voters, here again we notice the same inequality The Station according to the Voters list of 1929—30, contains 3,290 Hindu voters, 2,139 Muslim voters and 1,191 European voters Here again the same community with a voting strength of about a thousand has been granted 7 seats while the other communities with thrice and twice that strength have not been granted representation in the same ratio Even in this case, our community with twice the voting strength of the Europeans has barely half its representation

If we study the question from a slightly different aspect (see Tabular Form shown below), we notice

that in No I Division there are 85 European voters and 100 Muslim voters This division has one European representative while our community which has almost an equal number is denied one representative In Division No 3, an electorate of 59 European voters has got one representative while 100 Muslim voters in division No I and 125 Muslim voters in division V are denied this privilege This kind of inequality was very much resented and the Commissioners were moved in this matter As a result of further representation on our part, the Municipal Commission in 1923 unanimously resolved to grant us three more seats But this resolution was not accepted by the Hon'ble the Resident on the following ground —

> "As regards Mahammadans, the Resident thinks it will suffice if they are given one extra member when they will have four members with an electorate of 1,344 as compared with eight Hindu members and an electorate of 2,921 It is observed that the number of Mahammadan electors in Divisions 1 & 5 is negligible and it appears sufficient if the Mahammadans are given a representative for each of the other divisions, with which, if considered suitable, Divisions 1 & 5 can be combined as may be convenient " (Secretary's reply to the President dated 16-4-1930 to his communication No T 98 dated 2-2-1924)

In this connection, we may be permitted to mention that the view of the Hon'ble the Resident was probably formed on the assumption that there are 1,344 voters among the Muslims and 2,921 among the Hindus But we beg to point out that the above figures seem to be incorrect as the actual numbers of Hindu and Muslim voters according to the voters list of 1927—1928 are 3,370 and 2,073 In that communication there is another very serious omission There has been no mention of the number of European voters According to 1929 voters list, the European voting strength of the whole Station was 823 and it is 1,191 according to this year's list, and in previous years it was less than about 500 Strange to say, ever since the beginning of the Municipal Commission, this community has all along been enjoying the privilege of electing six members while the same privilege which we have been rightly entitled to, has been denied to us

1927—1928

Anglo Indians & Europeans eligible to stand for election as commissioners	Mahamadans	Hindus	Christians
401	47	148	33

Anglo Indian and Europeans entitled to vote		Mahamadans		Hindus		Christians
						(I to VI)
No	I Dn 43	(I&II Dns)	335	I	680	
„	II 432			II	477	333
„	III 52	III	376	III	889	
„	IV 40	IV	897	IV	782	
„	V 218	(V & VI)	531	V	340	
„	VI 38			VI	202	
	823		2,139		3,370	333

(2)

1929—1930 (Latest list - 1930.)

Approximate Number of Voters according to classes and divisions

Dn	Europeans		Muhamadans		Hindus		Indian Christians
I	88	85	271 { 100		730	744	
II	553	525	{ 274		422	478	
III	65	59	294	398	865	935	(333) (I to VI Divisions)
IV	71	75	527	788	588	640	386
V	375	382	396 { 125		334	220	
VI	63	65	{ 454		235	273	
Total	1215 (1,191)		1485	2,139	3176	3,290	

7 In conclusion, we beg to state that our community in Bangalore has a fair and unblemished record of public service to its credit and has always been whole heartedly supporting the Government in all their beneficent activities Further in the business world, our people occupy a very important position which should not be ignored or lost sight of in considering our prayer

8 We pray that the Muslman community might be granted two additional seats at least on the Municipal Commission in the ensuing elections to remove the inequality in the matter of Muslim representation

We beg to remain,

Sir,

Your most obedient servants

M Abdul Lakeef

BANGALORE,

31st July 1930

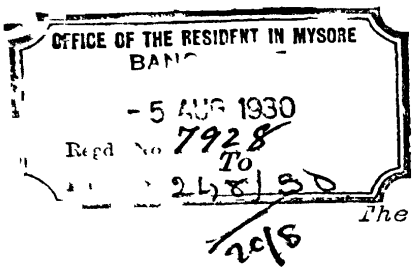
H O
14 1 000—27—7—1929

No 2174/30

CIVIL AND MILITARY STATION, BANGALORE
MUNICIPAL OFFICE

DATED 2nd August 1930.

From



G H COOKE ESQ, M C, I C S,

President, Municipal Commission,
C & M Station, BANGALORE.

The Secretary to the Hon'ble the Resident in Mysore,

Bangalore.

SIR,

I have the honour to forward, herewith, a copy of letter dated the 29th July 1930 received from the Honorary Secretary, the Bangalore Trades Association, and to request you kindly to obtain the approval of the Hon'ble the Resident to Tuesday the 13th November 1930 being fixed as the date for the election by the Bangalore Trades Association of a member to serve on the Municipal Commission of this Station.

I have the honour to be,
Sir,
Your most obedient servant,

-7-8-30.
President, M. C.

MVL.
5/8

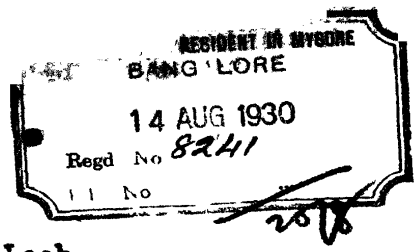
Letter dated the 29th July 1930 from the Honorary Secretary, Bangalore Trades Association, Bangalore, to the President, Municipal Commission, Civil and Military Station, Bangalore.

I have the honour to acknowledge receipt of your letter No.2171/30 dated the 28th July 1930, and in reply I would suggest Tuesday the 18th of November 1930, as a suitable date on which the Members of the Bangalore Trades Association should elect their representative to serve on the Municipal Commission.

' Copy. '

2/8/30

MVL.



New Market Square
Bangalore

13th August 1930.

Major G. Loch,
Secretary to The Hon"ble The Resident in Mysore,
Bangalore.

Sir,

I beg to herein enclose a spare copy of the memorial to be submitted to Hon'ble the Resident by the Muslims of the station for your perusal and use as desired.

I have the honour to be,
Sir,
Your most obedient servant,

Municipal Commissioner,
C & M Station, Bangalore

To

The Honourable the Resident in Mysore,

BANGALORE.

SIR,

We, the Musalman citizens of the Civil and Military Station, Bangalore, beg to approach you with this Memorial regarding the present distribution of seats on the Municipal Commission among the various communities in the Station

According to the original notification issued by the Hon'ble the Resident in No 675 dated the 14th February 1904, the people of the Civil and Military Station were divided into three classes (1) Europeans including Eurasians, (2) Hindus and others, (3) Musalmans Each section had to return its own representative to the Municipal Commission by means of a separate electorate Strictly in accordance with the principles enunciated in the above Notification, every one of the three communities mentioned above, was granted 6 seats on the Commission for the six divisions into which the whole Station is divided for purposes of Municipal elections Our community thus started with 6 seats, but later this number seems to have been reduced to 3 on the plea that Muslim candidates were not coming forward to take part in the civic affairs of the Station But times have altered, spread of education has awakened the civic consciousness of our people and they have begun to evince greater interest in these affairs and they feel bitterly the glaring inequality that has been noticed in the matter of Muslim representation After numerous Memorials and representations to the Local Government, one more seat was finally granted in 1924 to our community thus increasing the number of Municipal Commissioners to 4 Our prayer is that even this number is hopelessly inadequate and unfair from the standpoint of any principle on which Municipal representation might be based

The Station according to the Census of 1921, contained a total population of 1,18,943 of which 66,063 were Hindus, 25,074 Muslims and 9,793 Europeans

and Anglo-Indians The number of seats granted to these communities are respectively 8, 4 and 7 Our contention is that, while the Europeans with a population of about 10,000 have been given 7 seats, our community with nearly 2½ times that number is granted only half the number of seats granted to the European community From this it will be evident that we have not been allowed our due share of Municipal representation We do not desire to be understood to mean that the present number of seats for Europeans should be reduced On the other hand we wish to represent that Muslims must be better represented on the Commission

Nationality	Total persons	M	F
Hindus	66,063	34,115	31,948
Musalmans	25,074	13,471	11,603
Europeans	9,793	13,285	13,404
Indian Christians	16,896		
Others	1,114	705	409
Total according to 1921 Census	1,18,940	61,576	57,364

	Literates			Illiterates		
	Total persons	M	F	Total persons	M	F
Hindus	11,781	9,789	1,992	54,202	24,326	29,958
Musalmans	5,326	4,324	1,002	19,748	9,147	10,601
Christians	12,865	7,414	5,451	13,824	5,871	7,953
Others						
Total according to 1921 Census	29,972	21,527	8,445	87,774	39,344	48,512

If we take into consideration the number of voters, here again we notice the same inequality The Station according to the Voters list of 1929—30, contains 3,290 Hindu voters, 2,139 Muslim voters and 1,191 European voters Here again the same community with a voting strength of about a thousand has been granted 7 seats while the other communities with thrice and twice that strength have not been granted representation in the same ratio Even in this case, our community with twice the voting strength of the Europeans has barely half its representation

If we study the question from a slightly different aspect (see Tabular Form shown below), we notice

that in No I Division there are 85 European voters and 100 Muslim voters This division has one European representative while our community which has almost an equal number is denied one representative In Division No 3, an electorate of 59 European voters has got one representative while 100 Muslim voters in division No I and 125 Muslim voters in division V are denied this privilege This kind of inequality was very much resented and the Commissioners were moved in this matter As a result of further representation on our part, the Municipal Commission in 1923 unanimously resolved to grant us three more seats But this resolution was not accepted by the Hon'ble the Resident on the following ground —

> "As regards Mahammadans, the Resident thinks it will suffice if they are given one extra member when they will have four members with an electorate of 1,344 as compared with eight Hindu members and an electorate of 2,921 It is observed that the number of Mahammadan electors in Divisions 1 & 5 is negligible and it appears sufficient if the Mahammadans are given a representative for each of the other divisions, with which, if considered suitable, Divisions 1 & 5 can be combined as may be convenient " (Secretary's reply to the President dated 16-4-1930 to his communication No T 98 dated 2-2-1924)

In this connection, we may be permitted to mention that the view of the Hon'ble the Resident was probably formed on the assumption that there are 1,344 voters among the Muslims and 2,921 among the Hindus But we beg to point out that the above figures seem to be incorrect as the actual numbers of Hindu and Muslim voters according to the voters list of 1927—1928 are 3,370 and 2,073 In that communication there is another very serious omission There has been no mention of the number of European voters According to 1929 voters list, the European voting strength of the whole Station was 823 and it is 1,191 according to this year's list, and in previous years it was less than about 500 Strange to say, ever since the beginning of the Municipal Commission, this community has all along been enjoying the privilege of electing six members while the same privilege which we have been rightly entitled to, has been denied to us

No.6971/20-1908. Dated Bangalore, 4th September 1930.

From

Major G. Loch,
Secretary to the Resident in Mysore,

To

The President,
Municipal Commission,
Civil & Military Station, Bangalore.

S N 3 (K)

Reference:- Your letter No.2174, dated the 2nd August 1930.

Subject:- Request for the approval of the Resident to Tuesday the 18th November, 1930, being fixed as the date for the election of a representative of the Bangalore Trades Association to serve on the Municipal Commission.

Approved.

(Sd). A. M. Peris,

for Secretary to the Resident.

Copy

DEPARTMENT. File No 4

BRANCH. Serial No.

Draft Letter / Memorandum / Telegram

Class for telegrams — Ordinary / Express / Urgent* / Priority / Clear Line† — *Only for Foreign Telegrams — †Not for Foreign Telegrams

To be issued on | Issued on

1st Reminder

2nd Reminder

3rd Reminder

Heading

Case or Diary No

If post copy of telegram required

Date of despatch of above

List of enclosures /

(Code word for telegrams)

S. B
S N 103
347-03

G.C.S

M

No. 7224 Dated 12th September 1930

From

The Hon'ble the Resident.

To

The Political Secretary to the Govt. of India,

For. & Pol. Department.

AMENDMENT OF THE BANGALORE MUNICIPAL LAW - INCREASE OF MUHAMMADAN, ELECTED COMMISSIONERS.

Sir,

I have the honour to refer to the correspondence ending with the Notification of the Government of India No.402-I., dated the 18th August, 1924, in which sanction was accorded to the amendment of section 8 of the Bangalore Municipal Law, 1897, to provide for an increase in the number of elected Commissioners on the Municipal Commission of the Civil and Military Station of Bangalore by 2, one for the Muhammadans and the other for the Christians and an additional member to be nominated by the Resident.

2. In spite of the additional seat on the Commission which was granted to the Muhammadan Community in

S 5
S O Pl -21 728(III)DCF—(G 819)—11 7 29—50 000 Pads

Pue II

(A)

S.N.163/347A-1903

in 1924, they continue to be dissatisfied with their representation on the Commission, as compared with the other communities. Resolutions have been passed at public meetings of the Community and memorials have also been received from them requesting an increase in their representation on the Commission by two, so that each of the six divisions into which the Station is divided may have one Muhammadan Commissioner instead of the present distribution, which provides one Commissioner each for the 3rd and 4th Divisions, and one Commissioner for the 1st and 2nd, and one for the 5th and 6th Divisions.

Pues II & IV

Pue I

para 17 of note

3. At a meeting held on the 25th July 1930, the Municipal Commission passed a resolution, by a large majority, recommending the grant of two additional seats to the Muhammadans at the ensuing election to be held in November, 1930.

4. I have carefully considered the claim of the Community, supported by the recommendation of the Municipal Commission, for this increase in the Muhammadan representation on the Municipal Commission of the Civil and Military Station, in all its aspects, and feel that it is justified. Not

only

only is the Community of importance, but it has, of recent years, developed rapidly in education and also in political aptitude.

I am strengthened in my opinion by the fact that, when the Commission was first constituted it was proposed that there should be six Muhammadan Commissioners, and it was, apparently, only due to the fact that the Community was slow to adapt itself to the idea, that the number of Muhammadan Commissioners was reduced.

I, therefore, recommend that the Government of India may be pleased to sanction the grant of two additional seats to the Muhammadan Community, on the Municipal Commission of the Civil and Military Station.

5. As there is insufficient time before the elections of November 1930, to allow of preparation of revised electroal rolls, so that one Commissioner may be elected for each of the six divisions, I recommend that two Commissioners, instead of one, may be elected in the 1st and 2 nd Divisions and 5th and 6th Divisions respectively, and that a redistribution of seats, one for each division, may be carried out before the election of 1933.

6. A draft notification to amend section 8 of the Bangalore Municipal Law, 1897, to give effect to the above proposal is submitted for the approval of the Government of India.

7. As time is short before the elections of November, 1930, a reply by telegram would be - - convenient.

I have, etc.,

Sd R J E Burke Lt-Col

Resident.

12/9

10 W 18/9/30

Draft.

Government of India.
Foreign and Political Department.

NOTIFICATION.

No. dated 1930.

In exercise of the powers conferred by the Indian(Foreign Jurisdiction) Order in Council,1902,and of all other powers enabling him in that behalf,the Governor General in Council is pleased to direct that the following further amendment shall be made in the Bangalore Municipal Law,1897, namely.-

(M)

In sub-section (1) of section 8 of the said Law for the words "twentyseven other Commissioners" the words .....

twentynine other Commissioners"

shall be substituted.

Secretary to the Govt of India.

8/5/30.

DEPARTMENT. File No 5

BRANCH. Serial No.

Draft Letter / Memorandum / Telegram

Class for telegrams — Ordinary / Express / Urgent* / Priority / Clear Line† — *Only for Foreign Telegrams — †Not for Foreign Telegrams

To be issued on — Issued on

1st Reminder

2nd Reminder

3rd Reminder

Heading.

Case or Diary No — Gue I' S.N.2

If post copy of telegram required

Date of despatch of above

List of enclosures

(Code word for telegrams)

No. 7225 Dated 12th September 1930

From

Secretary.

To

Mr. M. Abdul Latheef,
49 Stephens Road,
Fraser Town,
Bangalore.

Sir,

With reference to your letter dated the 31st July, 1930, I am directed to inform you that the Hon'ble the Resident has been pleased to accept the recommendation of the Municipal Commission of the Civil and Military Station, Bangalore for the grant of two additional seats on the Commission to the Muhammadan Community to be elected at the ensuing election to be held in November, 1930, and that the proposal is being submitted to the Government of India.

2. In the circumstances the Hon'ble the Resident does not consider it necessary that the deputation should wait on him.

I have, etc.,

Sd J Loch Major

SECRETARY TO THE RESIDENT.

Comm 18/9/30

S 5
A G PC—21 728(M)DCF—(G 848)—1. 7 29—50 000 Pads

No. 7226
248-1930

From

Major G. Loch,

Secretary to the Resident in Mysore.

To

The President, Municipal Commission,

Civil and Military Station, Bangalore.

Dated Bangalore, 12th Sept. 1930.

Municipal representation - Increase of Muhammadan elected Commissioners.

Sir,

With reference to your letter No. 2216/30, dated the 31st July, 1930, I am directed to inform you that the Hon'ble the Resident has been pleased to accept the recommendation of the Municipal Commission of the Civil and Military Station of Bangalore to grant two additional seats on the Commission to the Muhammadan Community to be elected at the ensuing elections to be held in November 1930. The Government of India have been addressed in the matter and their orders are awaited.

2. As time is apparently too short to permit of fresh electoral rolls of Muhammadan voters being prepared for each of the divisions it is proposed, at the election of November, 1930, to allot the two additional seats, one to the 1st and and Divisions and one to the 5th and 6th Divisions respectively and to carry out redistribution of seats, so that there will be one to each division, before the election of 1933.

3. I am to request you to forward necessary draft notification for consideration pending the receipt of the

orders

orders of the Government of India.

I have the honour to be,

Sir,

Your most obedient servant,

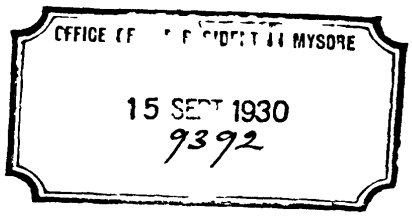
o/c

Major.
SECRETARY TO THE RESIDENT.

12 9 30

BJ
12/9.

7



Major G. Loch,

Secretary to The Hon'ble the British Resident in Mysore,

B a n g a l o r e.

Sir,

(2) I beg to acknowledge with thanks the receipt of your letter No. 7225/248-1930 dated the 12th instant intimating that the Hon'ble the Resident has been pleased to recommend to the Government of India to grant two additional seats to the Muslim Community on the Municipal Commission in the ensuing elections.

In this connection, I request you to be good enough to convey to Hon'ble the Resident the most grateful thanks of my Community for his gracious recommendation.

I have the honour to remain,

Sir,

Your most obedient servant,

M Abdul Lateef

Bangalore,
15th September'30.

15/9

To

The Honourable the Resident in Mysore,

BANGALORE.

SIR,

We, the Musalman citizens of the Civil and Military Station, Bangalore, beg to approach you with this Memorial regarding the present distribution of seats on the Municipal Commission among the various communities in the Station

According to the original notification issued by the Hon'ble the Resident in No 675 dated the 14th February 1904, the people of the Civil and Military Station were divided into three classes (1) Europeans including Eurasians, (2) Hindus and others, (3) Musalmans Each section had to return its own representative to the Municipal Commission by means of a separate electorate Strictly in accordance with the principles enunciated in the above Notification, every one of the three communities mentioned above, was granted 6 seats on the Commission for the six divisions into which the whole Station is divided for purposes of Municipal elections Our community thus started with 6 seats, but later this number seems to have been reduced to 3 on the plea that Muslim candidates were not coming forward to take part in the civic affairs of the Station But times have altered, spread of education has awakened the civic consciousness of our people and they have begun to evince greater interest in these affairs and they feel bitterly the glaring inequality that has been noticed in the matter of Muslim representation After numerous Memorials and representations to the Local Government, one more seat was finally granted in 1924 to our community thus increasing the number of Municipal Commissioners to 4 Our prayer is that even this number is hopelessly inadequate and unfair from the standpoint of any principle on which Municipal representation might be based

The Station according to the Census of 1921, contained a total population of 1,18,943 of which 66,063 were Hindus, 25,074 Muslims and 9,793 Europeans

and Anglo-Indians The number of seats granted to these communities are respectively 8, 4 and 7 Our contention is that, while the Europeans with a population of about 10,000 have been given 7 seats, our community with nearly 2½ times that number is granted only half the number of seats granted to the European community From this it will be evident that we have not been allowed our due share of Municipal representation We do not desire to be understood to mean that the present number of seats for Europeans should be reduced On the other hand we wish to represent that Muslims must be better represented on the Commission

Nationality	Total persons	M	F
Hindus	66,063	34,115	31,948
Musalmans	25,074	13,471	11,603
Europeans	9,793	13,285	13,404
Indian Christians	16,896		
Others	1,114	705	409
Total according to 1921 Census	1,18,940	61,576	57,364

	Literates			Illiterates		
	Total persons	M	F	Total persons	M	F
Hindus	11,781	9,789	1,992	54,202	24,326	29,958
Musalmans	5,326	4,324	1,002	19,748	9,147	10,601
Christians	12,865	7,414	5,451	13,824	5,871	7,953
Others						
Total according to 1921 Census	29,972	21,527	8,445	87,774	39,344	48,512

If we take into consideration the number of voters, here again we notice the same inequality The Station according to the Voters list of 1929—30, contains 3,290 Hindu voters, 2,139 Muslim voters and 1,191 European voters Here again the same community with a voting strength of about a thousand has been granted 7 seats while the other communities with thrice and twice that strength have not been granted representation in the same ratio Even in this case, our community with twice the voting strength of the Europeans has barely half its representation

If we study the question from a slightly different aspect (see Tabular Form shown below), we notice

that in No I Division there are 85 European voters and 100 Muslim voters This division has one European representative while our community which has almost an equal number is denied one representative In Division No 3, an electorate of 59 European voters has got one representative while 100 Muslim voters in division No I and 125 Muslim voters in division V are denied this privilege This kind of inequality was very much resented and the Commissioners were moved in this matter As a result of further representation on our part, the Municipal Commission in 1923 unanimously resolved to grant us three more seats But this resolution was not accepted by the Hon'ble the Resident on the following ground —

> "As regards Mahammadans, the Resident thinks it will suffice if they are given one extra member when they will have four members with an electorate of 1,344 as compared with eight Hindu members and an electorate of 2,921 It is observed that the number of Mahammadan electors in Divisions 1 & 5 is negligible and it appears sufficient if the Mahammadans are given a representative for each of the other divisions, with which, if considered suitable, Divisions 1 & 5 can be combined as may be convenient " (Secretary's reply to the President dated 16-4-1930 to his communication No T 98 dated 2-2-1924)

In this connection, we may be permitted to mention that the view of the Hon'ble the Resident was probably formed on the assumption that there are 1,344 voters among the Muslims and 2,921 among the Hindus But we beg to point out that the above figures seem to be incorrect as the actual numbers of Hindu and Muslim voters according to the voters list of 1927—1928 are 3,370 and 2,073 In that communication there is another very serious omission There has been no mention of the number of European voters According to 1929 voters list, the European voting strength of the whole Station was 823 and it is 1,191 according this year's list, and in previous years it was less than about 500 Strange to say, ever since the beginning of the Municipal Commission, this community has all along been enjoying the privilege of electing six members while the same privilege which we have been rightly entitled to, has been denied to us

1927—1928

Anglo Indians & Europeans eligible to stand for election as commissioners	Mahamadans	Hindus	Christians
401	47	148	33

Anglo Indian and Europeans entitled to vote		Mahamadans		Hindus		Christians (I to VI)
No	I Dn	43	(I&II Dns)	335	I 680	
,,	II	432			II 477	333
,,	III	52	III	376	III 889	
,,	IV	40	IV	897	IV 782	
,,	V	218	(V & VI)	531	V 340	
,,	VI	38			VI 202	
		823		2,139	3,370	333

1929—1930

Approximate Number of Voters according to classes and divisions

Dn	Europeans	Muhamadans	Hindus	Indian Christians
I	85	100	744	
II	525	274	478	
III	59	398	935	333 (I to VI Divisions)
IV	75	788	640	
V	382	125	220	
VI	65	454	273	
Total	1,191	2,139	3,290	

In conclusion, we beg to state that our community in Bangalore has a fair and unblemished record of public service to its credit and has always been whole heartedly supporting the Government in all their beneficent activities Further in the business world, our people occupy a very important position which should not be ignored or lost sight of in considering our prayer

We pray that the Muslman community might be granted two additional seats at least on the Municipal Commission in the ensuing elections to remove the inequality in the matter of Muslim representation

Saleh Ahmed Dalt,

We beg to remain,
Sir,
Your most obedient servants

Mody Abdul Lyafee
M abdul Latheef
M Abdul Azeez Siddiqe
M Ahmed

BANGALORE,
31st July 1930

Syed Abdul Khader

C. ABDUL AZEEZ.
Furniture and Crockery for Sale and Hire
No 2, RUSSELL MARKET SQUARE,
BANGALORE CANTT.

YUSUF HAJEE MOHAMED
Bn. INFANTRY

Mahmud Khan

V. K. ABDUR RAHMAN & CO.
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New Market Square,
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Abdul Wahid Khan

Abdul Latiff.

Syed Ebrahim Saheb & Sons,
9 to 14, Russell Market Square,
BANGALORE.

C. Abdullah Saheb & Son

C. ABDULLAH SAHEB & SON
Nos 20 & 21
New Market Square
BANGALORE CANTT.
GENERAL MERCHANTS

D. Syed Osmans Co.

SYED OSMAN & CO.
CANTONMENT
Cheap Hall,
BANGALORE
Nos 42 43 NEW MARKET

A. Abdul Latiff & Co.

A. ABDUL LATIFF & CO.,
General Merchants,
No 46 New Market
Bangalore Cantonment

Zackria Abdul Rahiman & Co

Abdul Kadir Pensioned Subdr. Major Bahadur

Abdul Raheem

SYED BAWKHER & SONS
BANGALORE

THE WESTERN STORES,
Managing Proprietor.

For Lompay Cash Bazaar.

ABDUL QUREEM & SONS.
28, COMMERCIAL STREET,
BANGALORE.

Ahmed & Brothers

Abdul Hameed Sait.

Selected Ware House.
Merchants & High Class Hosiers,
27, COMMERCIAL ST.,
BANGALORE.

H. Cassim Sait

H. CASSIM SAIT
154 Commercial Street,
BANGALORE.

Alimohamed Haji Sulaiman

For S. Adam Sait & Sons

S. ADAM SAIT & SONS
22-24 COMMERCIAL STREET.
TAILORS BANGALORE.

Haji Osman & Bros

HAJEE OOSMAN & BRO.
GENERAL DRAPERS
ROYAL WAREHOUSE.
COMMERCIAL STREET
BANGALORE

Reliance Shoe Factory
A Hamund Sait

S Kunhu & Co.
FOR QASIM ALI.

Abdul Hameed Yacob Sait
Proprietor Toyland

Mt Gani
TOY & CROCKERY MART,
180, COMMERCIAL ST.,
BANGALORE.

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Victoria Hat Works.

Abdul Hakim

A. Hamed Bros

"Rose Hall"
H. YOUSUFF SAIT.
BANGALORE

M. A. R. SHAIK MOHIDEEN & Co.,
PERFECT OUTFIT WAREHOUSEMEN & CHEAPEST RETAILERS
Commercial Street, BANGALORE.

V. Haja Ebrahim Sait & Sons

V. BABU SAHIB & CO.,

Wahab & Bros

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STATIONERS & GOVT CONTRACTORS
123, COMMERCIAL STREET, BANGALORE

E. Ahmed Sait.

Haji Fazal Mohamed Sait

For A. Ebrahim & Co.,

M. Chundameyan Sahib & Son.

ABDULLAEBRAHIM & CO.,

Manager.

Mohamed Shariff & Co.,

Wahab Bros Mah

per p.p.

Hajee Abdul Rahiman Sahib & Sons

HAJEE ABDUL RAHIMAN SAHIB & SONS

T. Mohamed Osman Sahib & Son

T Mohamed Osman Sahib & Son

Abdullaeb & Co

Proprietors

A Sattar Sait

M J SHUKOOR & CO.
HARDWARE PAINT MERCHANTS
114-15 COMMERCIAL ST.
BANGALORE.

M J SHUKOOR & BROS

T S M ABDUL SATTAR & CO.
No 103, Commercial Street,
BANGALORE

S K Abdul Subhan & Co

IRON & PAINTS,
81, Commercial Street, BANGALORE.

P. Abdul Latheef Sahib & Co
HARDWARE MERCHANTS
92 COMMERCIAL STREET,
BANGALORE CANTT

Per Pro M. H. Hassan & Co.,

No 88, Commercial Street,
BANGALORE.

M. A. Hameed & Co for M. A Hameed & Co.

M A- Rasheed

S' A. Gaffar Co

M. Rahmatullah

Mahomed

Abdul Razak

Gulam Ahmed

Or - Sattar Sait -

Syed Mahamood & Co.,
WHOLESALE & RETAIL MERCH
JEWELLERS & WATCH MAKE

Syed Mahamood

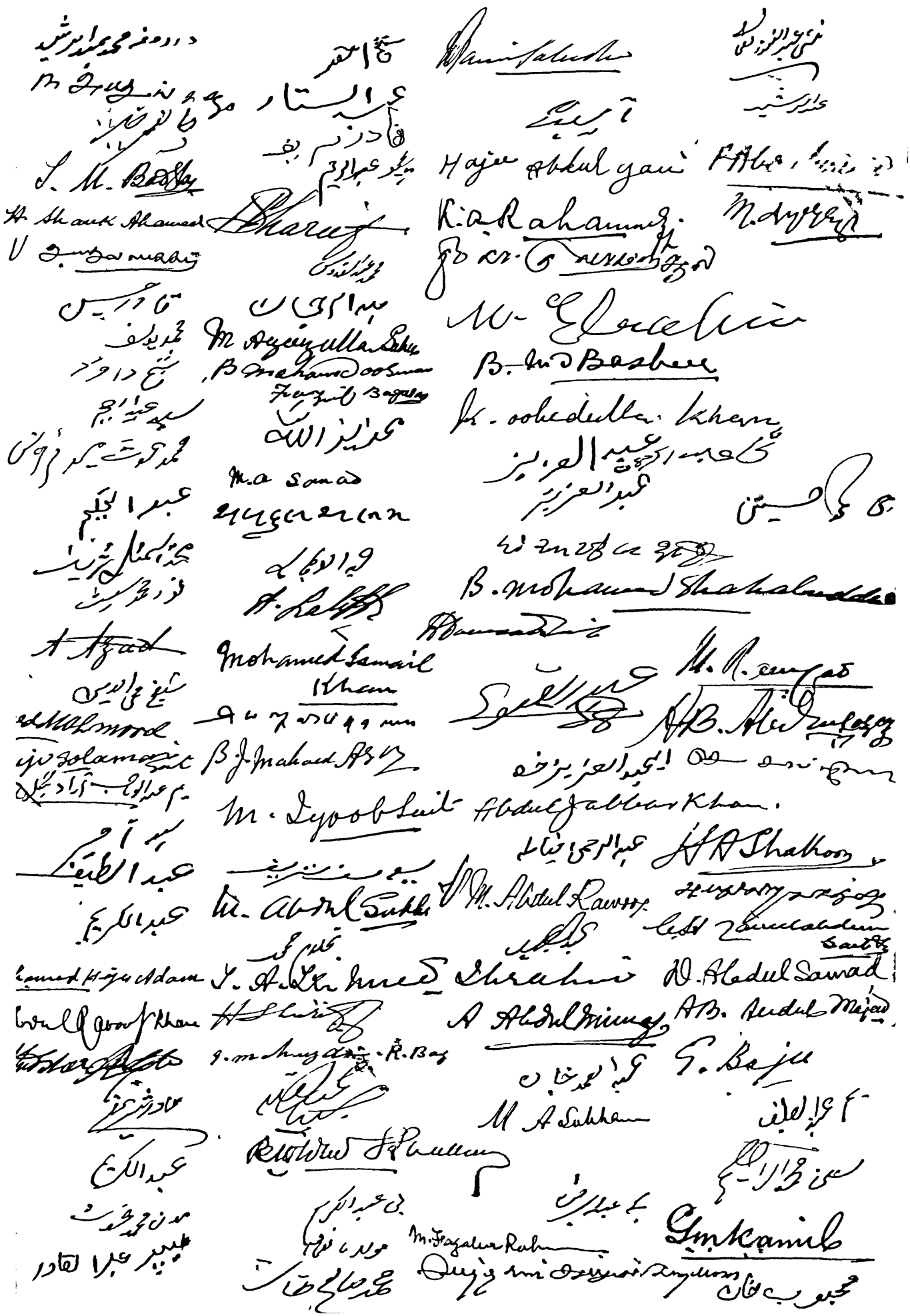
Syed Abdul Kareem

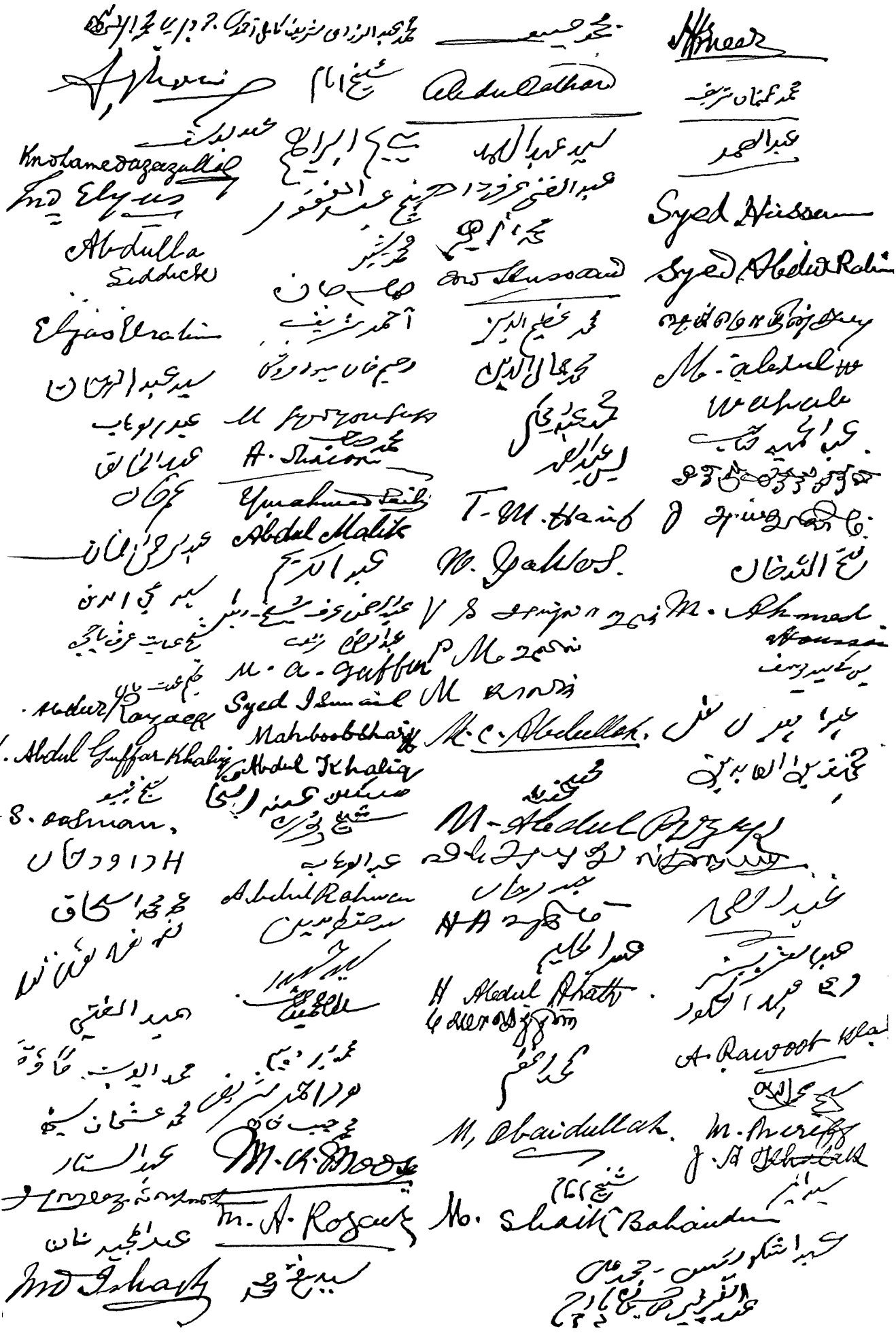
Q. Mahmud

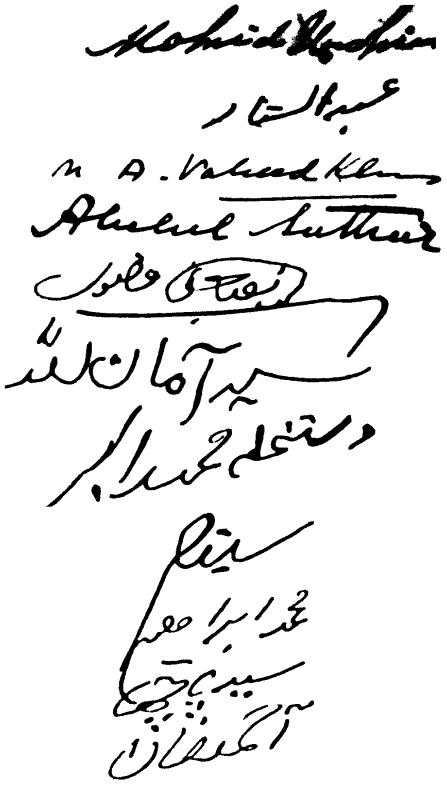
A. Rahaman Sait. British Hall

Abdul Rahman

N. Rahman.







Abdulla
Omer Dail-

محمد يعقوب

سيد حسين

عبد الكريم

Sulaiman Said-
Bakar Dail-

عبيد بن بكر

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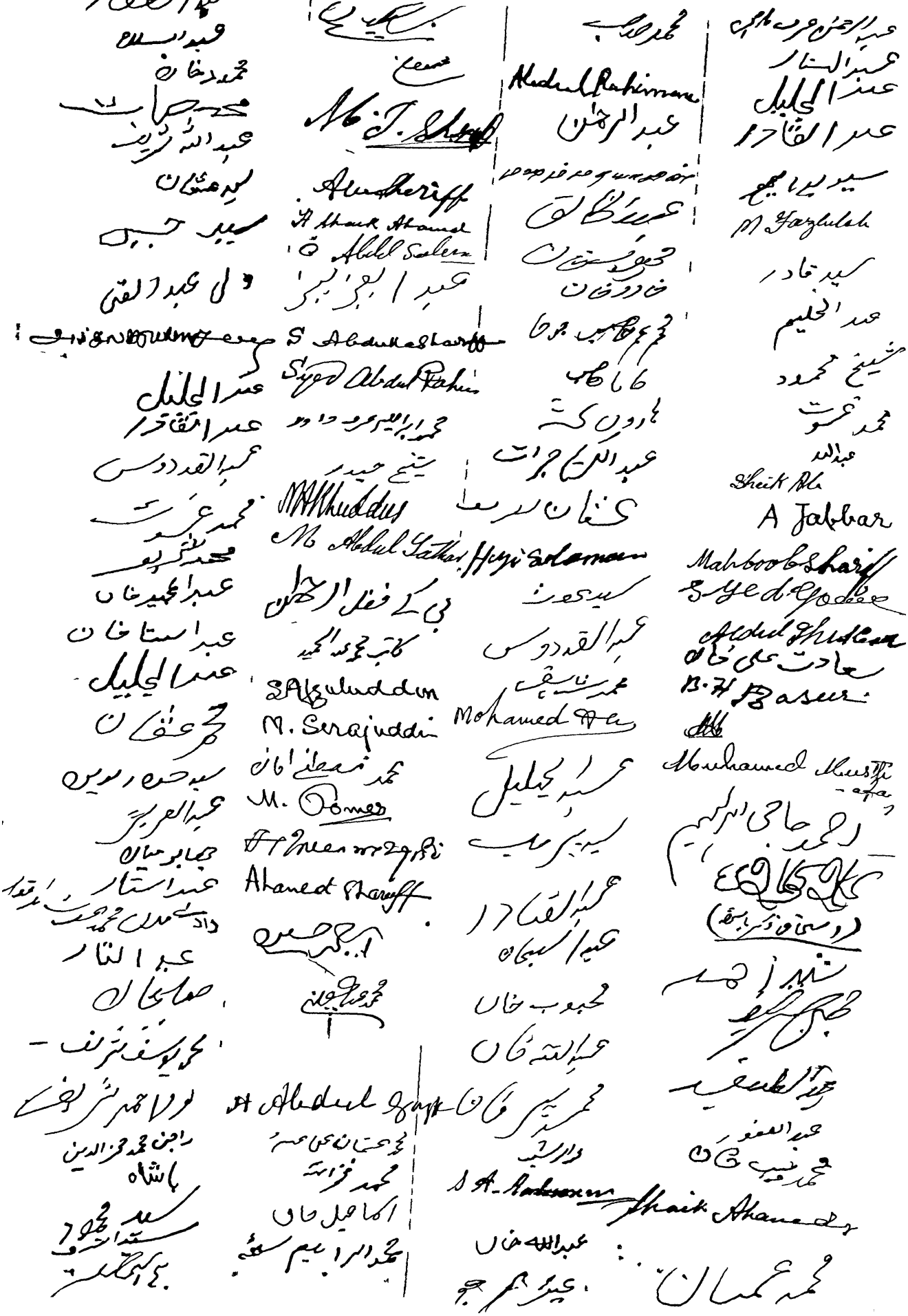
عمر

شيخ داود

عبد الخالق



V. Abdul Vakeel

عبدالوحید

M. Khader Ali

ایم۔ سید احمد علی حسینی۔

عبدالسبحان دبیر

عبدالستار

عبدالغنی

عبدالرحمن خان حیدرآباد

K. Abdul Hakeem.

" " نظیر

محمد حسین

عبدالرشید خان

S. Abdul Basith

عبدالرحیم

S. Hashaam

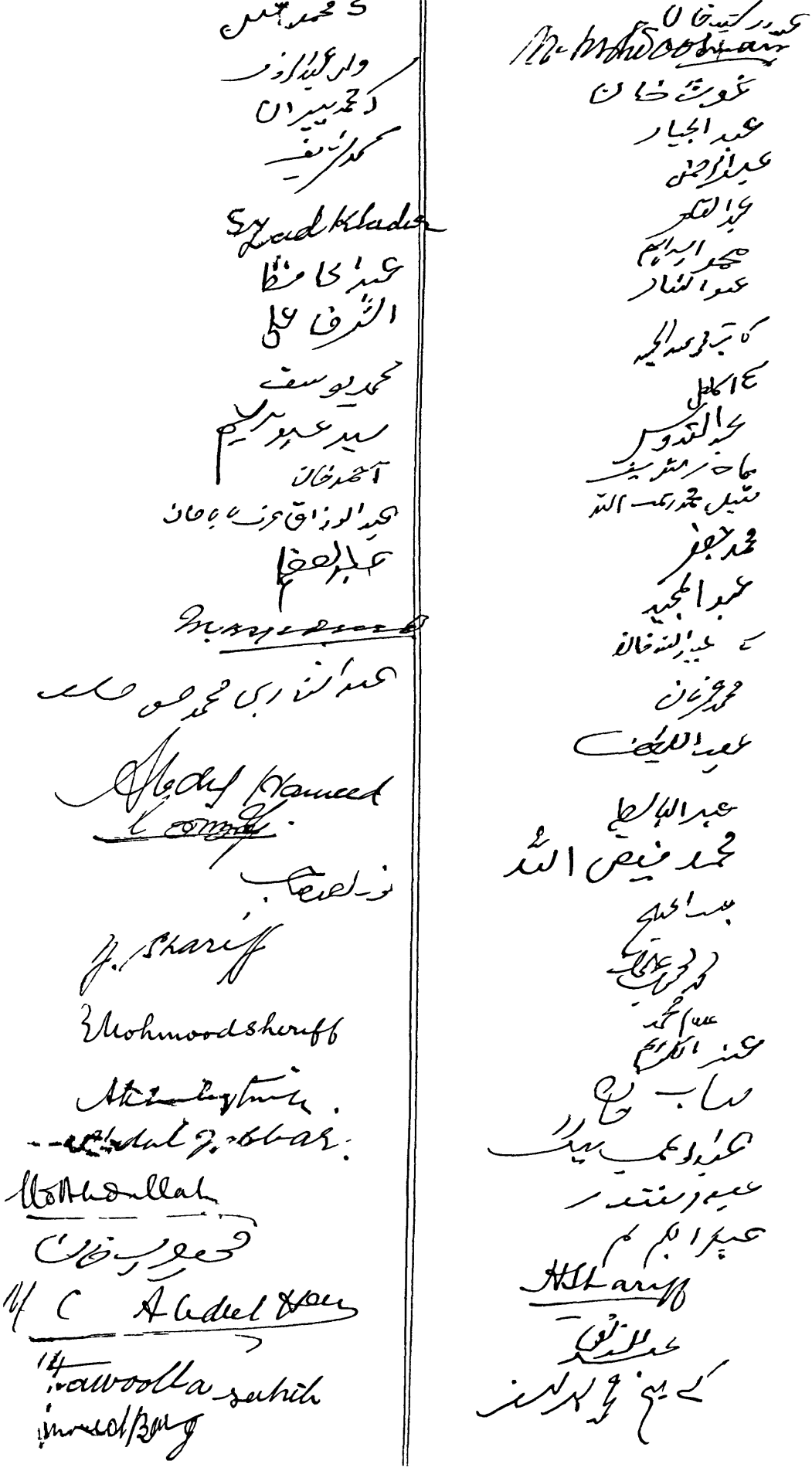
عبدالعلیم

سلیمان

عبدالغفار

M. Abdul Khader

عبدالله



عبد الوہاب

عبد الرحیم

محمد خان

سید عبد العزیز حسین

B Abdul Majeed

[illegible]

سید عبد المعبود

محمد ابراہیم

محمد عبد اللطیف [illegible]

عبد الرزاق

عبد السلام

رحمن شریف

میر بشیر احمد

ناظر یوسف خان

چیئرمین وکاس سمیتی

[illegible]

عبد الجبار

عبد الرحیم

عبد الوہاب

محمد ابراہیم

عبد العزیز

حکیم مولانا پیر قطب الدین

حاجی ابراہیم شریف

سید عبد المجید

[illegible]

K. Abdul Kadar.

بی عبد الغفار

K. Abdul Ghaffar

شیخ حمید رضا خروشی

عبد الغفار جراح

محمد سمیع اللہ

عبد الرزاق

احمد شفیع

محمد اعظم

شیخ عمران

بن عبد الغفار

C. A Wahab

حکیم محمد عبد الکریم

چودری نور حسن

عبد الوہاب

Syed Hassain

محمد مجیب رضوان

[illegible]

محمد غوث صاحب

سید محمد دستگیر

عبد الرزاق

[illegible]

محمد ابراہیم

Syed Abdur Rahman

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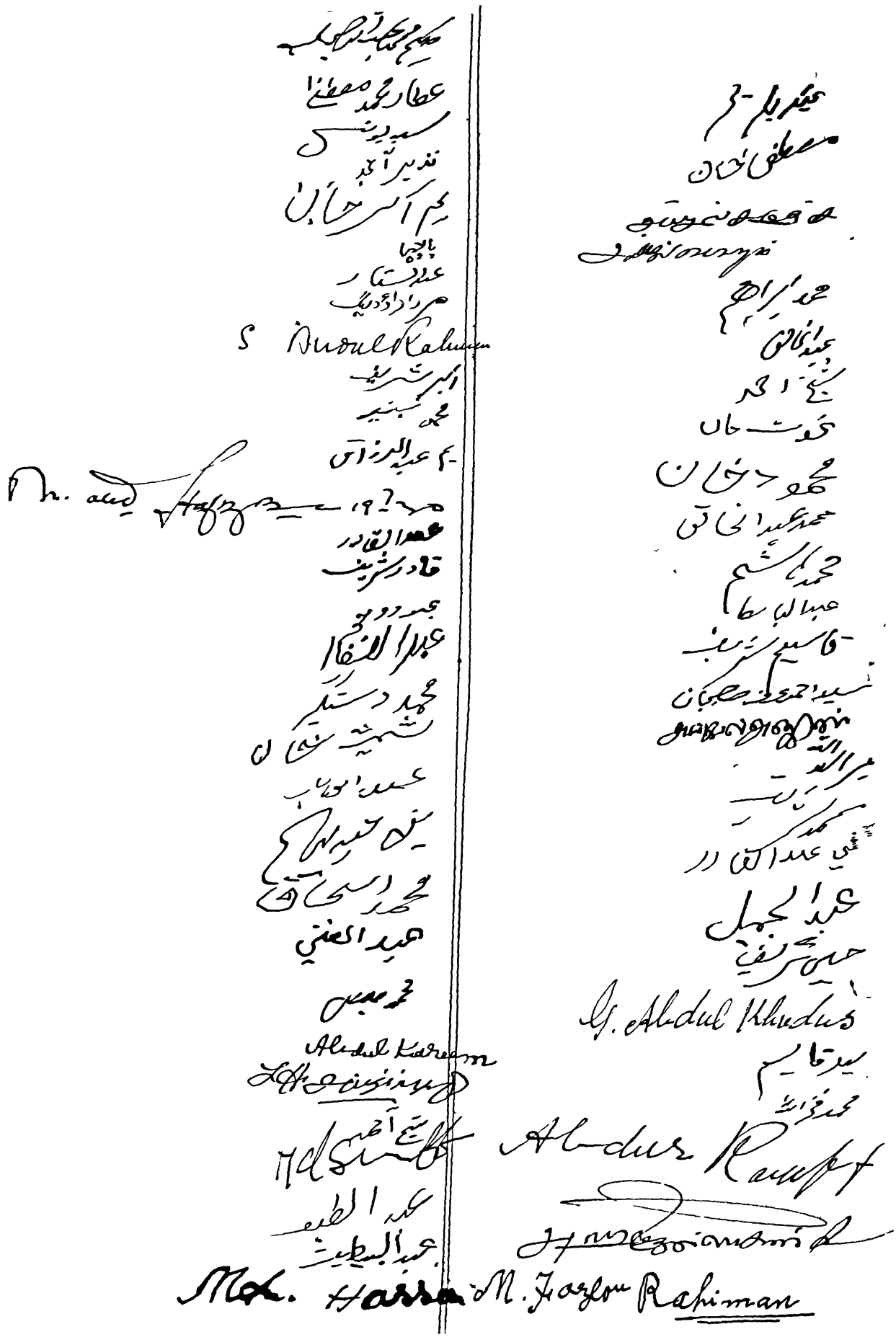
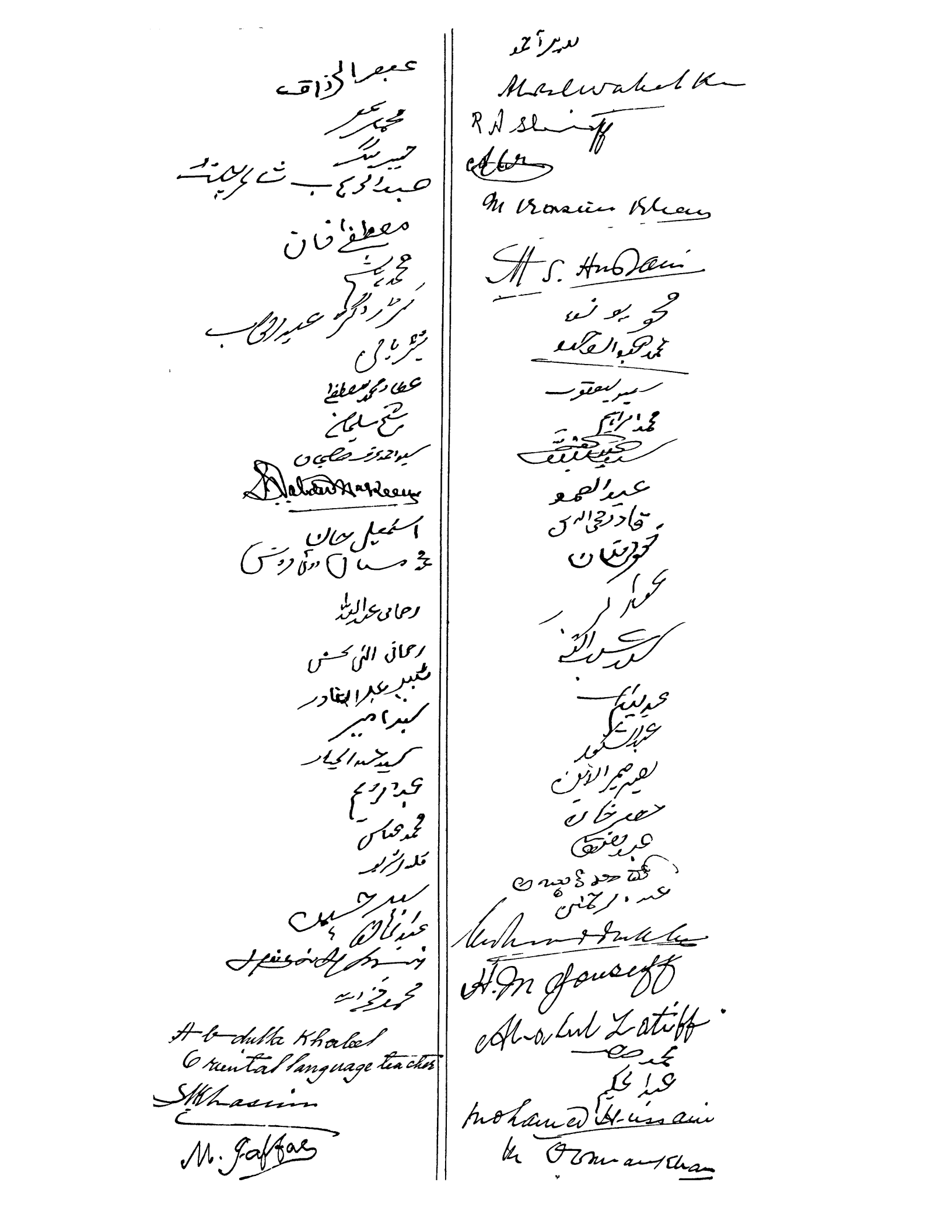
H. Abedul Rahman

Shirazi





سید موسیٰ کاظمی

محمد حنیف

سید حسین

عبدالغنی

عبدالغنی

سید اسمٰعیل

محمد خان

شیخ حسین

عبدالشکور

عبدالحق

عبدالغفار

عبدالرحمان

عبدالخالق

محمد خلیل

سید حیدر

صلاح الدین عبدالرحمان

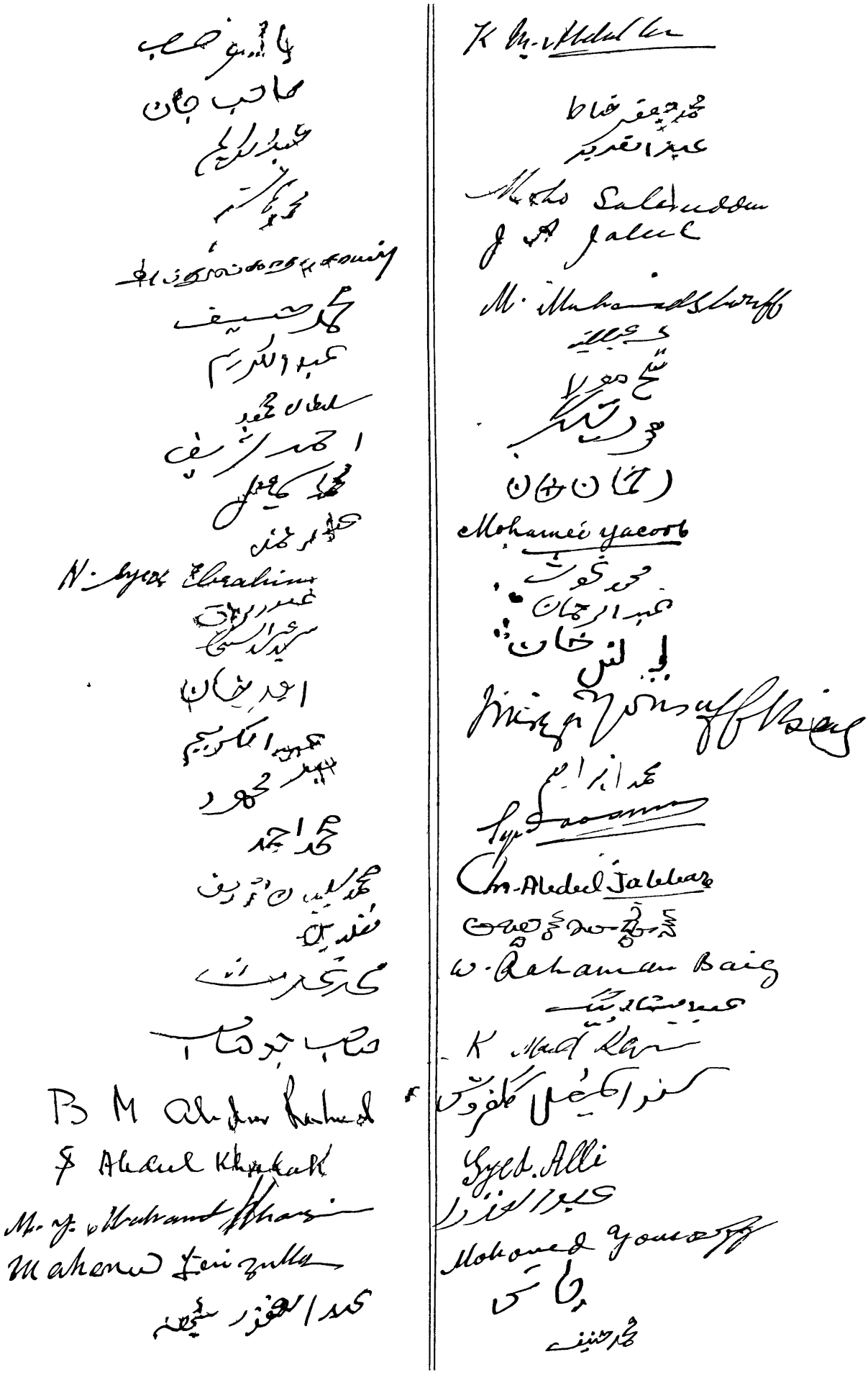
عبدالجلیل

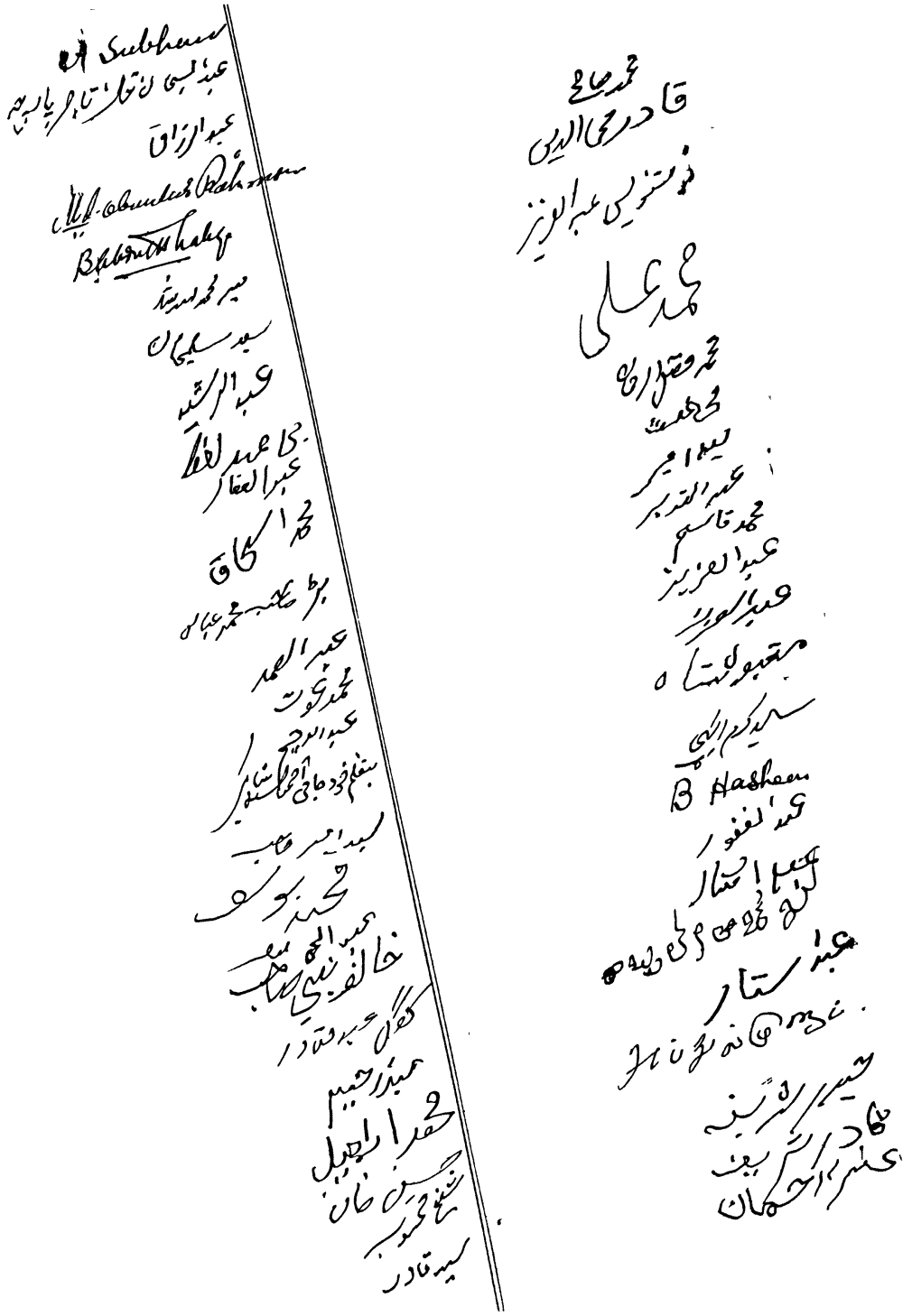
عبدالرشید

محمد جلیل

عبدالغفار

محمد رسول





Mohamed Ghaus Khan.

وسیع خان

سید حیات

عبدالحمید

شیخ اسمٰعیل

Adam Rauf

محمد یونس

B.M. Mohammad Younus

عبدالوہاب

عزیز خان

محمد عبدالغفار

شیخ محمود

سی۔ عبدالرزاق

عبدالباسط

کاظم محمد حسین

محمد حسین

محمد عبدالغفار بھمبر

دی عبداللہ

باجی

محمد امین الدین

محمد عبدالقدوس

عبدالقادر

Ahmed Shariff Rao.

Mir Ahmed Ali

Syed Rayath

عبدالرزاق

Mohammed Kadamder

سلام

سید عثمان

عبدالعلیم

رحمان خان

عبداللطیف خان

محمد عیاث

محمد اکرم خان اکبر

حاجی عبدالستار

محمد عبدالرحیم خان

عبدالقادر

Abdul Sattar

Abdul Vahab Khan

Ahamed Hussain

عبدالمجید صاحب

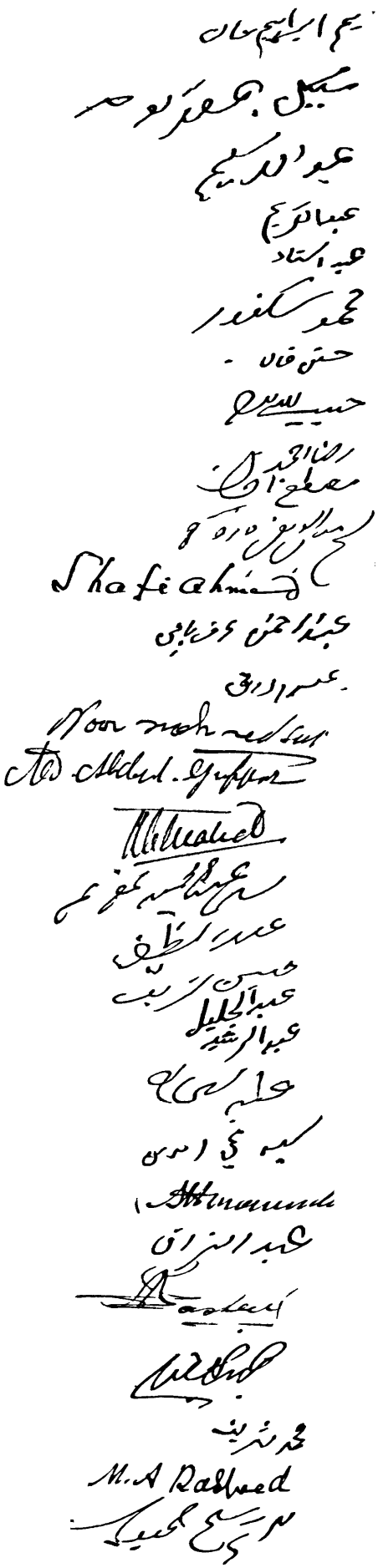
محمد خان شروانی

سید علی الدین

S.B. Abdul Rahim

یٰسین خان

Mohammed Saleh



Osman Baig

Vaheed Khan

S. A. Khyam Sahib

M. A. Shukur Sahib

M. A. Ship Construction

Abdul Hakim

Shaik Ismail

Abdul Hakim

Jaffer Hussain

Abdul Kadir

Abdul Rahman

Abdul Hakim

Abdul Kadir

Abdul Wahab

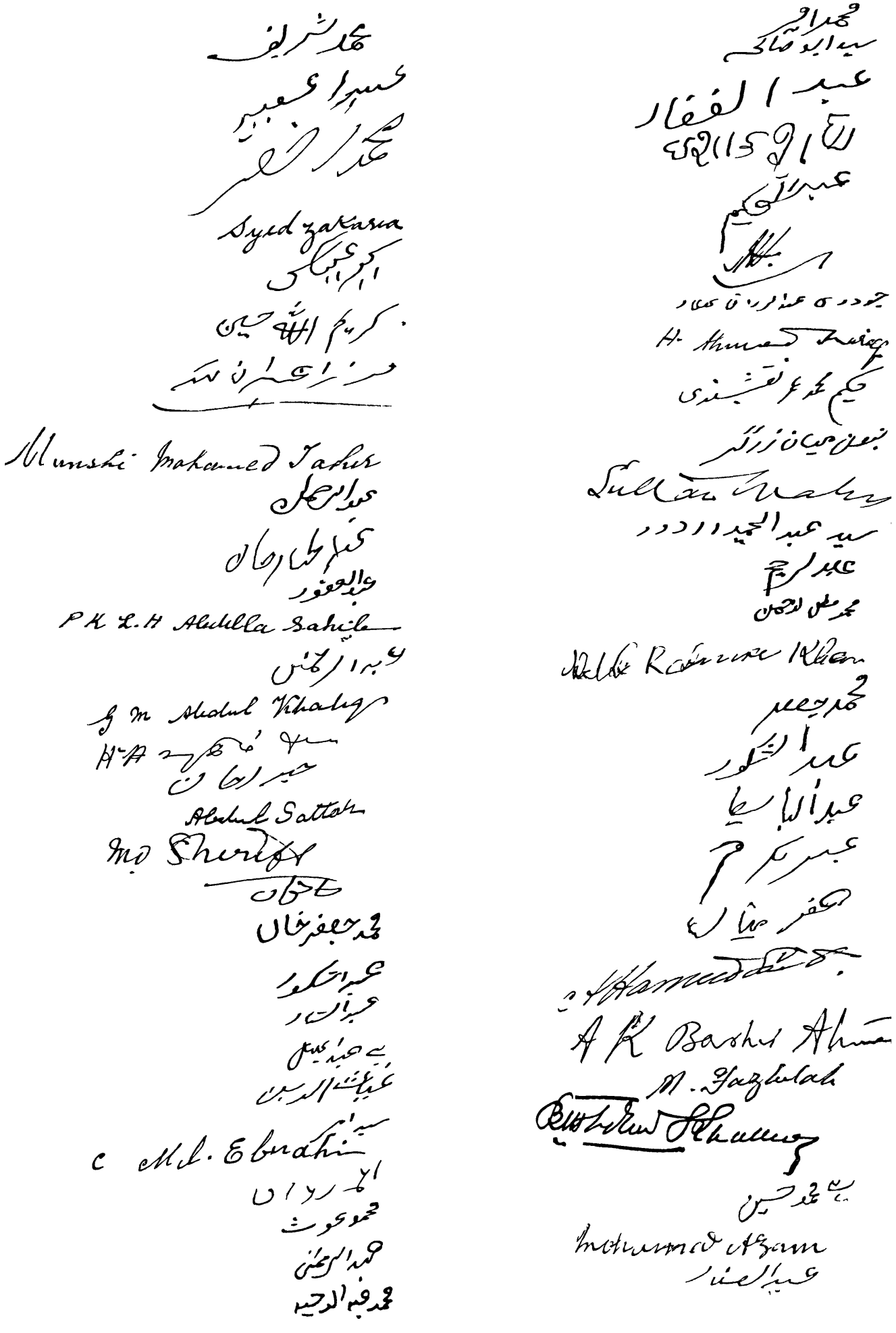
Abdul Ghaffar

Abdul Majid

Abdul Rahman

Abdul Samad

Abdul Ghani



عبدالکریم

داداجان

عبدالکریم

محمد

Syed Hussain

عبدالقدیر

غوث خان

عبدالوحید

سید ثوث

حکیم محمد صالح تاجر دوا

بی الدسلم

عبدالرؤف

بی عبدالوحید

فضل کریم

فاروق اسماعیل

بی عبدالصمد

بی زاہد حسین

تاجر عبدالرحمن

عبدالباسط

Abdul Basith

امام مسجد

عبدالصمد

H. Shaik Ahamed.

Zainuddin Khan.

ابو عبداللہ

احمد حسین

عبدالدین

قطب الدین

M. Abdul wahab

Moosha Fakhrun

Q. D Khan

Syed Hussain

Mazhar ale sheik

Shaik Shamsuddin

سید حافظ

محمد عبدالسلام

M. abdul Hafeez Bec. 23

Z. Abdul Raheem

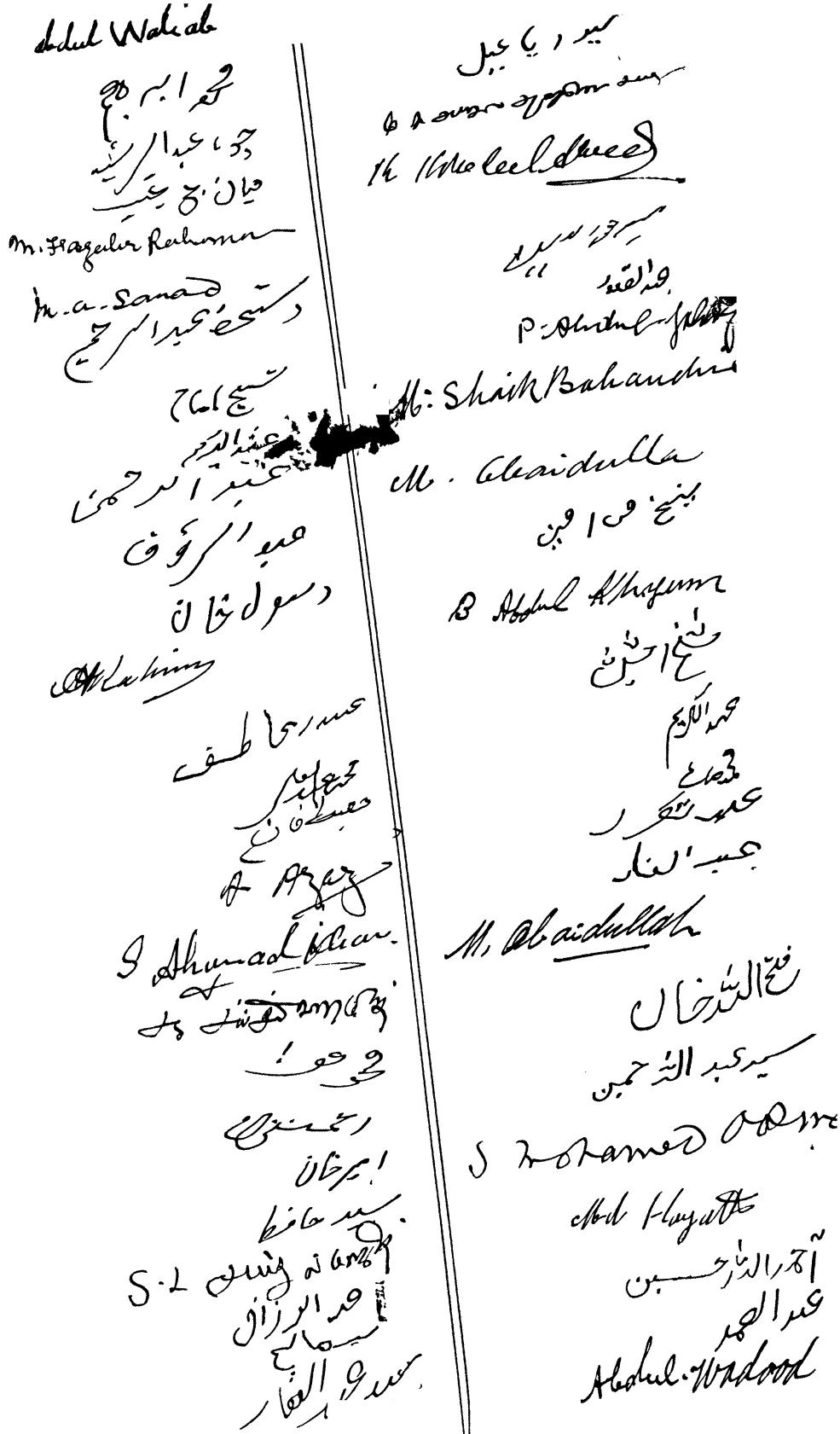
خبیر شریف

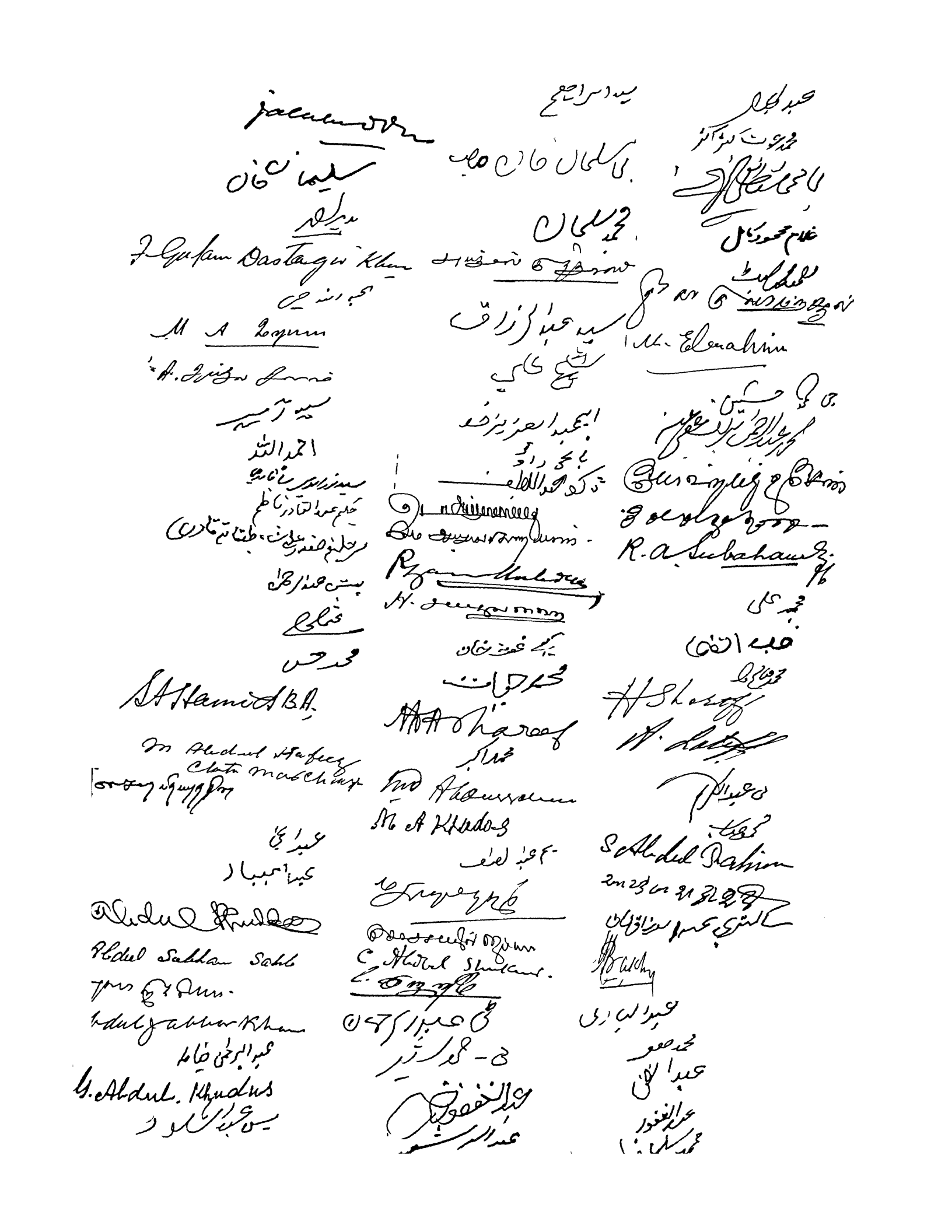
عبدالوہاب

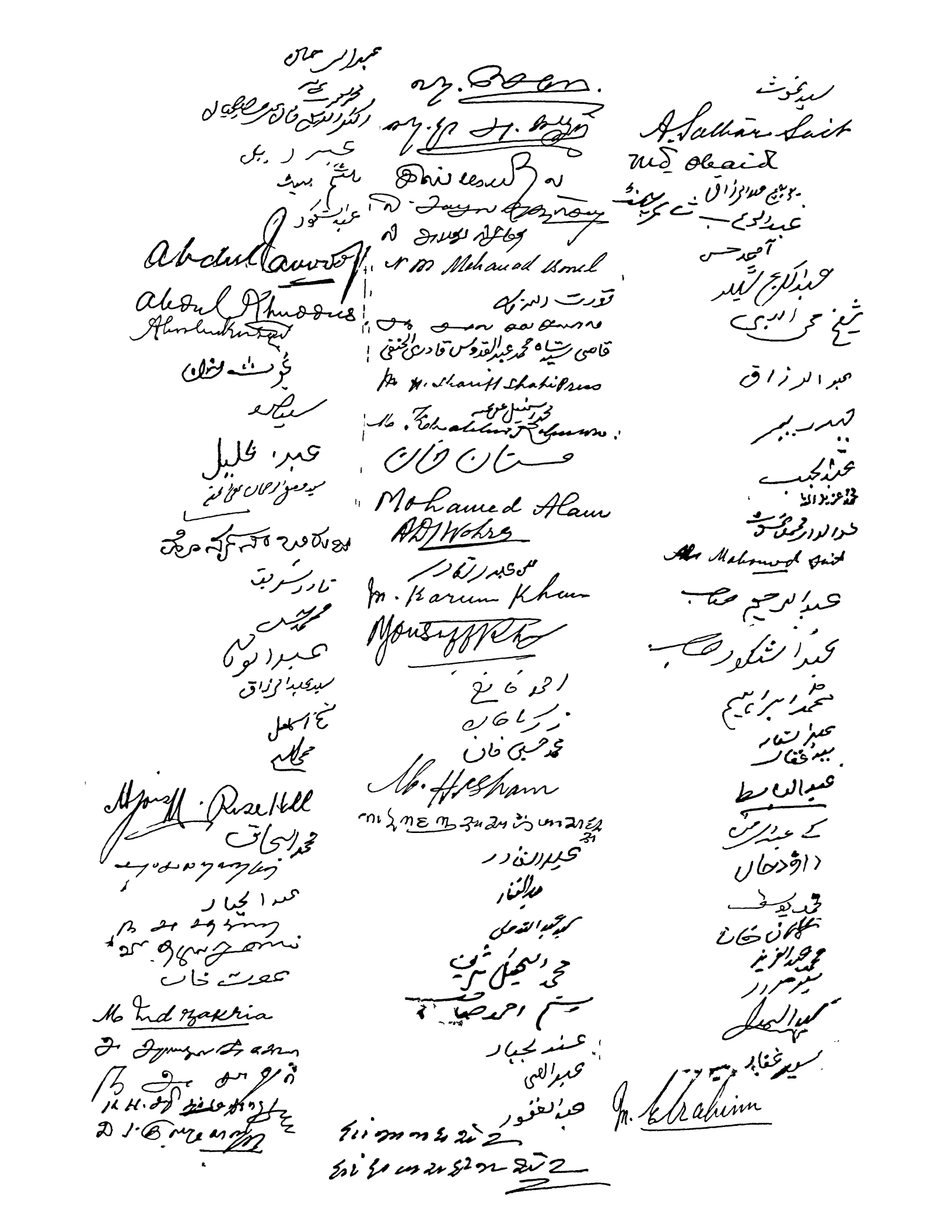
محمد یوسف

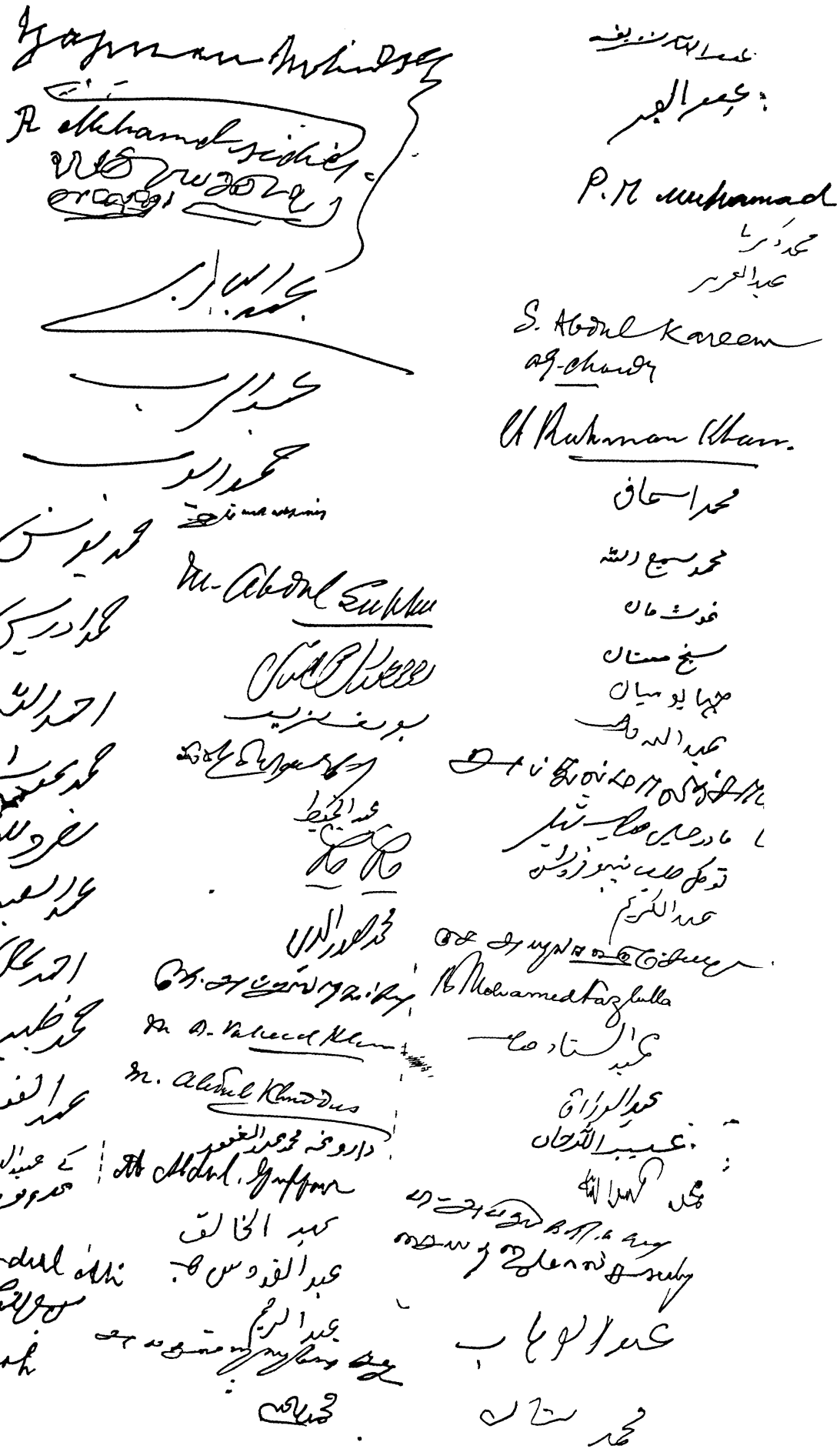
عبداللہ

باقی بیگ داؤد









H O
14 1 000—27—7—1929

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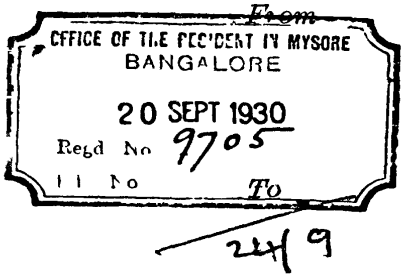
No 2216/30
Encl

CIVIL AND MILITARY STATION, BANGALORE
MUNICIPAL OFFICE

DATED 18 September 1930.



2479

G H COOKE ESQ, M C, I C S,
President, Municipal Commission,
C & M Station, BANGALORE.

The Secretary to the Hon'ble the Resident in Mysore,
Bangalore.

SIR,

Subject:- Municipal representation -
Increase of Muhammadan Elected
Commissioners.

(J)
S N 6

With reference to your letter No.7226/248-1913 dated the 12th September 1930, I have the honour to forward, herewith, a draft Notification embodying the amendments to the Election Rules necessitated by the proposal to increase the strength of the Commission by 2 seats and to allot the two additional seats to the Muhammadan community during the general election to be held in November 1930. A copy of the Notification may kindly be sent to the Editor, Daily Post, for publication in that paper.

I have the honour to be,
Sir,
Your most obedient servant,

18.9.30
President, M. C.

MVL.
18/9/30

THE HON'BLE THE RESIDENT IN MYSORE.

No. dated September 1930.

NOTIFICATION.

The following draft of certain amendments which it is proposed to make in the rules for the election of Municipal Commissioners in the Civil and Military Station, Bangalore, issued under the Resident's Notification No.37 dated the 16th April 1928 is published for general information as required by Section 180 of the Bangalore Municipal Law, 1897, and notice is hereby given that the draft will be taken into consideration on or after the ϕ 15th November 1930. Any objection or suggestion which may be received from any person in respect of the said draft before the date aforesaid will be considered by the Hon'ble the Resident in Mysore.

ϕ to be filled in by the Resident's Office.

DRAFT AMENDMENTS.

1) For the words "twenty-six other Commissioners" and "twenty-six Commissioners" in line 2 and 3 of rule 1 the words "twenty-eight other Commissioners" and "twenty-eight Commissioners" shall be substituted.

(2) For the word "nineteen" in line 5 of rule 1 the word "twenty-one" shall be substituted.

(3) The table under rule 4 shall be altered as follows:-

Division.	Classes. Europeans and Anglo-Indians.	Muhammadans.	Hindus & others.	Indian Christians.	Total No. of Commissioners.
1. Alsur.	1		1		2
2. Southern Division.	1	2	1		4
3. East General Bazaar.	1	1	2	1	5
4. West General Bazaar.	1	1	2		4
5. Cleveland Town.	1	2	1		4
6. High Ground.	1		1		2
Total.	6	6	8	1	21

The following explanation shall be added to explanation No.(1) under rule 69.

The electorate of divisions 1 and 2 and of divisions 3 and 4 shall be combined for the election of the Representatives each.

Settled in Kyoto.

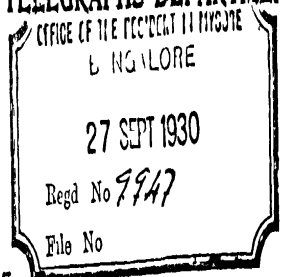
Telegram No. 12981, dated the 26th September 1930 from the Political Secretary to the Government of India, Foreign and Political Department.

Your letter 7224/248/30 12th September 1930. Increase of Muhammadan elected commissioners. Kindly telegraph particulars. Population Bangalore and into what communities it is divided. How Municipal electorate is composed namely how many are Hindus how many Muhammadans or belong to other principal communities.

OFFICE OF THE RESIDENT IN MYSORE
BANGALORE
27 SEPT 1930
Regd No 9947
File No -

No. 176

INDIAN POSTS AND TELEGRAPHS DEPARTMENT.



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RESIDENT MYSORE BANGALORE

12981. WRRALYHPER YBPONEIYEB YBVINEIYEB YGWYRYNCYE

HUNYDJAWSS LLAZUFEOGM DRAXYHUNYD KKUYDTUKOE OHUISHUNYD

ONXIJBBEIB ALPELJUNOL DUGMAKEAUH EWOABHUNYD [illegible]

FEOWWJYFAD DWODZMYCUJ IRFEHIOBAS IRFALLLAZU

ODHYTBOBZA OERUMOSKZA DUGMAHUNYD

POLINDIA

BY 237 19/25

This form must accompany any enquiry respecting this telegram.

NO. 7622

Dated 29th September1930

Telegram

Polindia

Simla

Part II
S N 9
Delhi V at pp 20-21
of Census Report, 1921
vol XXIII
(Ben Sht)

(Please have a photo)

Your telegram 12981 ~~dated 26th~~ Septe
Population Bangalore is 118,940 of
which 9792 Europeans and Anglo-In-
dians,16897 Indian Christians,25074
Muhummadans,67177 Hindus and others
Municipal electorate according latest
voters list consists 1215 Europeans ar
Anglo-Indian voters,386 Indian Christi
1488 Muhummadans and 3176 Hindus and
others.

CT3

Post copy to be sent.

Resident Mysore.

Tel Sec 29/9/30 Rec'd 27 9 30

OFFICE OF THE RESIDENT IN MYSORE
BANGALORE
- 9 OCT 1930
Regd No 10326
File No

Telegram from the Govt of India, Foreign and Political Department No.13601 dated the 8th October, 1930, to the Hon'ble the Resident in Mysore.

S.N. 12 (C) Your despatch No.7224-248 dated September 12th, increase of the 2 Muhummadan Elected Commissioners on the Municipal Commission of Bangalore. Proposal sanctioned. Notification raising total number of the Commissioners to 29 appears in next Saturday Gazette of India copy being sent to you by post today.

S.N. 13 (E)

TELEGRAPHS DEPARTMENT

X/GH 7/60 SIMLA 8 STE TC 24

RESIDENT MYSORE BANGALORE

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DRAERBBEIB HUNTMDOVFYD HUNYDOVFYD HUNYDNOPEV PANPYUIOIR, BRAXTUFPYD

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POLINDIA 13601

BYIS 8/30

IAIOLeeKOJ

Reptn TG OK 8/10

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THE HON'BLE THE RESIDENT IN MYSORE.

No. 103 Dated Bangalore, 14th Oct. 1930.

N O T I F I C A T I O N.

The following draft of certain amendments which it is proposed to make in the rules for the election of Municipal Commissioners in the Civil and Military Station, Bangalore, issued under the Resident's Notification No. 37 dated the 16th April, 1928 is published for general information as required by section 180 of the Bangalore Municipal Law, 1887, and notice is hereby given that the draft will be taken into consideration on or after the 15th November 1930. Any objection or suggestion which may be received from any person in respect of the said draft before the date aforesaid will be considered by the Hon'ble the Resident in Mysore.

(K)

Draft Amendments.

(1) For the words "twenty-six other Commissioners" in line 2 and "twenty-six Commissioners" in line 3 of rule 1 the words "twenty-eight other Commissioners" and "twenty-eight Commissioners" shall be substituted respectively.

(2) For the word "nineteen" in line 5 of rule 1 the word "twenty-one" shall be substituted.

(3) The table under rule 4 shall be altered as follows:-

Division.	Classes.				Total No. of Commissioners.
	Europeans & Anglo-Indians.	Muhammadans.	Hindus & others.	Indian Christians.	
1 Alsur	1		1		2
2 Southern Division.	1	2	1		4
3. East General Bazaar.	1	1	2	1	5
4. West General Bazaar	1	1	2		4
5. Cleveland Town.	1)	2	1		4
6. High Ground.	1)		1)		2
Total.	6	6	8	1	21

(4) The following explanation shall be substituted for explanation No.(1) under rule 4:-

(1) The electorate of divisions 1 and 2 and of divisions 5 and 6 shall be combined for

the

the election of two Muhammadan Commissioners each.

Major.

for Resident in Mysore.

To be published in the Residency Orders.

A copy of the foregoing notification is forwarded to the President, Municipal Commission, Civil & Military Station, Bangalore
Editor, 'Daily Post', Bangalore, with compliments.

for information, with reference to the correspondence ending with his letter No. 2216, dated the 18th September, 1930.

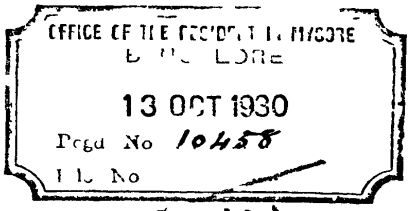
S N 8

No.562 -I.

Government of India,

Foreign and Political Department.

Simla, the 7th October 1930.



Notification.

In exercise of the powers conferred by the Indian (Foreign Jurisdiction) Order in Council, 1902, and of all other powers enabling him in that behalf, the Governor General in Council is pleased to direct that the following further amendment shall be made in the Bangalore Municipal Law, 1897, namely:-

In sub-section (1) of section 8 of the said Law for the words "twentyseven other Commissioners" the words "twentynine other Commissioners" shall be substituted.

Sd/- H. Wilberforce-Bell,

Offg. Political Secretary to the Government of India.

Copy to the Hon'ble the Resident in Mysore, for information.

Attested.

Superintendent,

Foreign and Political Department.

PROCEEDINGS OF THE HON'BLE THE RESIDENT IN MYSORE.

No. 8100 Dated Bangalore 24th October, 1930.

The following notification of the Covernment of India is republished in the Mysore Residency Orders.

No. 562-I.
Government of India.
Foreign & Political Department.
Simla, the 7th October, 1930.

NOTIFICATION.

In exercise of the powers conferred by the Indian (Foreign Jurisdiction) Order in Council, 1902, and of all other powers enabling him in that behalf, the Governor General in Council is pleased to direct that the following further amendment shall be made in the Bangalore Municipal Law, 1897, namely:-

In sub-section (1) of section 8 of the said Law for the words "twenty seven other Commissioners" the words "twentynine other Commissioners" shall be substituted.

Sd. H. Wilberforce-Bell,
Offg. Political Secretary to the Government of India.

o/c ----

Major.
SECRETARY TO THE RESIDENT.

The Manager, Residency Press, Bangalore.

The President, Municipal Commission, Civil & Military Station, Bangalore, in continuation of the Endorsement from this Residency No. 103, dated the 14th October, 1930.

BJ 23/10.

F.C 248/1930

Rec'd 28/10 B

Proceedings of the Hon'ble the Resident in Mysore.

No dated

The following notification of the Government of India is republished in the Mysore Residency Orders.

Secy S N 12 (H.E. notification in p.u.c.)

Secretary to the Resident.

To

The Manager; Residency Press, Bangalore.

The President Municipal Commission C & M Station, Bangalore in continuation of the Endt from this Residency No.103 dated the 14th October, 1930.

(S) S N 12